



North Hunterdon-Voorhees REGIONAL HIGH SCHOOL DISTRICT

Board of Education - Hunterdon County, NJ

AGENDA

Regular Meeting

Tuesday, August 4, 2026 at 7:00 p.m.

District Administration Office, 1445 Route 31, Annandale, NJ 08801

Click [August 4, 2026 BOE Meeting](#) to access the live stream/recording

Vision Statement:

Every student, empowered for tomorrow.

Mission Statement:

The North Hunterdon-Voorhees Regional High School District empowers all students through innovative and personalized learning to achieve their full potential, embrace lifelong learning, and contribute responsibly to a changing world.

1. Call to Order and Public Meeting Notice

The North Hunterdon-Voorhees Regional High School District Board of Education meeting on Tuesday, August 4, 2026 is now called to order.

In accordance with the requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notice giving the time, date, location, and to the extent known the agenda of this meeting has been posted at North Hunterdon High School and Voorhees High School, provided to the municipal clerks of Bethlehem Township, Califon Borough, Town of Clinton, Clinton Township, Franklin Township, Glen Gardner Borough, Hampton Borough, High Bridge Borough, Lebanon Borough, Lebanon Township, Tewksbury Township and Union Township, as well as other interested parties, and posted on the legal notices section of the [District website](#).

Fire exits are located in the direction indicated. If alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit. Restrooms are located through the doors behind this desk, and to the right as indicated. At this time, please silence all cell phones.

2. Roll Call

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Nicole Ayers	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Bryan Chapman	Clinton Township / Lebanon Borough	0.9
Andrew Hanley	High Bridge Borough / Lebanon Township	1.2
Tara Marie Hintz	High Bridge Borough / Lebanon Township	1.2
Richard Lordi	Union Township	1.4
Stephen Mathews	Clinton Township / Lebanon Borough	0.9
Brendan McIsaac	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Merrill Mezzacappa	Califon Borough / Tewksbury Township	0.8
Richard Morgan	Bethlehem Township / Hampton Borough	1.2

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Cynthia Reyes	Clinton Township / Lebanon Borough	0.9
Daniel Spanton	Clinton Township / Lebanon Borough	0.9
Andrea Stein	Califon Borough / Tewksbury Township	0.8

3. **Flag Salute**

4. **Minutes**

Call for a motion and second to approve agenda item 4.1. **Voice vote**

4.1. [Minutes](#) - June 23, 2026 Board Meeting

5. **Chief School Administrator's Report**

5.1. Report on Harassment, Intimidation and Bullying (HIB)

5.2. **Call for a motion and second** to affirm the determinations on the [HIB Incidents](#) reported at the June 23, 2026 Board meeting. **Voice vote**

5.3. [Monthly School Reports](#)

5.4. Strategic Planning progress report

5.5. Legal Notice Publications are available on our [website](#)

6. **School Board President's Report**

6.1. Upcoming Board Meetings at the District Administration Office starting at 7pm:

6.1.1. August 18, 2026 - Working Session

6.1.2. August 25, 2026 - Regular Board Meeting

6.2. NJSBA's Workshop 2026 - October 19-22, 2026, Atlantic City, NJ

7. **Opportunity for Public Comment** - [Click here for public participation policy](#)

During this portion of the meeting, the public is invited to address the Board of Education with comments. You are requested to sign the register provided and to state your name, municipality of residence, group affiliation if applicable, and direct your comments to the School Board President. While all comments will be considered by the Board of Education and a response may be forthcoming if and when appropriate, individual School Board members may not respond to the speakers at the time of their appearance. The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. You will be allocated three minutes to speak and no one will be permitted to speak more than once on the same topic until all others who wish to speak on that topic have been heard. Please keep your comments respectful and non-defamatory, and maintain the level of decorum appropriate for a public meeting where students may be present and in the audience.

8. **Curriculum, Instruction, and Technology**

Call for a motion and second to approve agenda items 8.1-8.7. **Voice vote**

8.1. [Home Instruction](#)

8.2. [Professional Consultants-Student Services](#)

8.3. [Out of District Placements/Incoming Tuition Agreements](#)

8.4. [Commission for the Blind & Visually Impaired Service Contracts](#)

8.5. [Curriculum Textbook\(s\)](#)

8.6. Participation in the ESEA Title III Consortium

8.7. Use of [commissioner-approved highly effective educator activities](#) for tenured teachers for the 2026-27 school year

9. **Policy and School Security**

Call for a motion and second to approve agenda items 9.1. **Voice vote**

9.1. Policy for First Reading: [3515.1 Student Use of Internet Enabled Devices](#)

10. **Finance, Facilities and Transportation**

Call for a motion and second to approve agenda items 10.1-10.11. **Voice vote.**

10.1. Accept the School Regionalization Efficiency Program (SREP) Grant of \$174,250

10.2. Submission of the ESEA Grant for 2026-27 school year: Title I: \$48,413; Title II: \$23,619; Title III: \$1,784 and Title IV: \$10,000 and associated [Budget Summary](#)

10.3. Submission of the Individuals with Disabilities Education Act (IDEA) Part B for 2026-27 school year in the amount of \$465,340 and associated [Budget Summary](#).

10.4. [Resolution 072826-3](#) approval for Parette Somjen Architects professional services related to an HVAC assessment at NHHS

10.5. Approve the insurance defense counsel assignment of Hill Wallack LLP, per request of the Board's insurance carrier, at the hourly rates of \$165/hour for partners, \$125/hour for associates, and \$85/hour for paralegals, to provide certain legal services regarding a covered matter, per the terms of the relevant insurance agreement

10.6. [Resolution 072826-4](#) to renew membership with the New Jersey Schools Insurance Group (NJSIG)

10.7. [Banners](#) for NHHS Booster Club's Corporate Sponsorship Program to hang on Singley Field fence throughout the 2026-27 school year

10.8. [Training and Travel Requests](#)

10.9. [Bills List](#) for July 2026

10.10. [Resolution 072826-1](#) Monthly Financial Reports Certification for June 2026

10.11. [Monthly Financial Reports](#) including Treasurer Report, Board Secretary Report and Transfer of Funds Report for June 2026

11. **Community Relations and Student Affairs**

12. **Delegates' Reports**

13. **Call for a motion and second** to adopt [Resolution 072826-2](#) for an executive session to discuss matters reflected in the attached resolution. The Board expects to be in executive session for approximately 30 minutes, and upon return to public session, action will be taken. **Voice vote**

14. **Call for a motion and second** to reconvene public session. **Voice vote**

15. **Call for a motion and second** to approve agenda items 15.1-15.2, and to include hand carries if provided. **Roll call vote**

15.1. [Item P080426](#) - Personnel Agenda August 4, 2026

15.2. Executive Session Minutes - June 23, 2026

16. **Old and New Business**

17. **Call for a motion and second** to adjourn. **Voice vote**