



Board of Education - Hunterdon County, NJ

AGENDA

Annual Goal Setting and Regular Meeting

Tuesday, June 23, 2026 at 6:00 p.m.

District Administration Office, 1445 Route 31, Annandale, NJ 08801

Click [June 23, 2026 BOE Meeting](#) to access the live stream/recording

Vision Statement:

Every student, empowered for tomorrow.

Mission Statement:

The North Hunterdon-Voorhees Regional High School District empowers all students through innovative and personalized learning to achieve their full potential, embrace lifelong learning, and contribute responsibly to a changing world.

1. Call to Order and Public Meeting Notice

The North Hunterdon-Voorhees Regional High School District Board of Education meeting on Tuesday, June 23, 2026 is now called to order.

In accordance with the requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notice giving the time, date, location, and to the extent known the agenda of this meeting was sent to the Hunterdon County Democrat, Star-Ledger and Courier News on January 7, 2026 and published on January 12, 2026. In addition, notice of this meeting has been posted at North Hunterdon High School and Voorhees High School, provided to the municipal clerks of Bethlehem Township, Califon Borough, Town of Clinton, Clinton Township, Franklin Township, Glen Gardner Borough, Hampton Borough, High Bridge Borough, Lebanon Borough, Lebanon Township, Tewksbury Township and Union Township, as well as other interested parties, and posted on the legal notices section of the [District website](#).

Fire exits are located in the direction indicated. If alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit. Restrooms are located through the doors behind this desk, and to the right as indicated. At this time, please silence all cell phones.

2. Roll Call

| <u>Name</u> | <u>Municipalities Represented</u> | <u>Weighted Vote</u> |
|--------------------|--|----------------------|
| Nicole Ayers | Town of Clinton / Franklin Township / Glen Gardner Borough | 0.9 |
| Bryan Chapman | Clinton Township / Lebanon Borough | 0.9 |
| Andrew Hanley | High Bridge Borough / Lebanon Township | 1.2 |
| Tara Marie Hintz | High Bridge Borough / Lebanon Township | 1.2 |
| Richard Lordi | Union Township | 1.4 |
| Stephen Mathews | Clinton Township / Lebanon Borough | 0.9 |
| Brendan McIsaac | Town of Clinton / Franklin Township / Glen Gardner Borough | 0.9 |
| Merrill Mezzacappa | Califon Borough / Tewksbury Township | 0.8 |
| Richard Morgan | Bethlehem Township / Hampton Borough | 1.2 |

| <u>Name</u> | <u>Municipalities Represented</u> | <u>Weighted Vote</u> |
|----------------|--------------------------------------|----------------------|
| Cynthia Reyes | Clinton Township / Lebanon Borough | 0.9 |
| Daniel Spanton | Clinton Township / Lebanon Borough | 0.9 |
| Andrea Stein | Califon Borough / Tewksbury Township | 0.8 |

3. **Flag Salute**
4. **Call for a motion and second** to approve agenda items 4.1-4.2. **Voice vote**
 - 4.1. [Minutes - May 19, 2026](#) Board Working Session Meeting
 - 4.2. [Minutes - May 26, 2026](#) Annual Budget Hearing and Regular Meeting
5. **Board Goal Setting** for the 2026-27 school year facilitated by Cathy Pouria, New Jersey School Boards Association Field Representative
6. **District Athletic Program** presented by Brian Baumann, VHS Athletic Director, and Courtney Murgittroyd, NHHS Athletic Director
7. **Chief School Administrator's Report**
 - 7.1. Report on Harassment, Intimidation and Bullying (HIB)
 - 7.2. **Call for a motion and second** to affirm the determinations on the [HIB Incidents](#) reported at the May 26, 2026 Board meeting. **Voice vote**
 - 7.3. [Monthly School Reports](#)
 - 7.4. Strategic Planning progress report
 - 7.5. Legal Notice Publications are available on our [website](#)
8. **School Board President's Report**
 - 8.1. Deadline to submit [Nominating Petitions](#) for School Board vacancies to the County Clerk's office - July 27, 2026, 4:00 p.m.
 - 8.2. Upcoming Board Meetings at the District Administration Office starting at 7pm:
 - 8.2.1. July 21, 2026 - Working Session
 - 8.2.2. July 28, 2026 - Regular Board Meeting
 - 8.3. NJSBA's Workshop 2026 - October 19-22, 2026, Atlantic City, NJ
9. **Opportunity for Public Comment - [Click here for public participation policy](#)**
During this portion of the meeting, the public is invited to address the Board of Education with comments. You are requested to sign the register provided and to state your name, municipality of residence, group affiliation if applicable, and direct your comments to the School Board President. While all comments will be considered by the Board of Education and a response may be forthcoming if and when appropriate, individual School Board members may not respond to the speakers at the time of their appearance. The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. You will be allocated three minutes to speak and no one will be permitted to speak more than once on the same topic until all others who wish to speak on that topic have been heard. Please keep your comments respectful and non-defamatory, and maintain the level of decorum appropriate for a public meeting where students may be present and in the audience.
10. **Annual Authorizations**

Call for a motion and second to approve agenda items 10.1-10.14. **Voice vote**

 - 10.1. [Resolution 062326-3](#) Annual Appointments

- 10.2. [Resolution 062326-4](#) Renewal of Bonds for School Business Administrator and Treasurer of School Monies
- 10.3. [Resolution 062326-5](#) Designation of Depositories and Authorized Signers
- 10.4. [Resolution 062326-6](#) Designation for electronic fund transfers (EFTs)
- 10.5. [Resolution 062326-7](#) Authorize the School Business Administrator to pay all bills and transfer funds for the 2025-26 school year
- 10.6. [Resolution 062326-8](#) Authorize the 2026-27 Annuity Services
- 10.7. [Resolution 062326-9](#) Accept Notice of Insurance Accountability Procedures
- 10.8. [Resolution 062326-10](#) Renewal of Schools Health Insurance Fund membership
- 10.9. [Resolution 062326-11](#) Adoption of the Uniform Minimum Chart of Accounts
- 10.10. [Resolution 062326-12](#) Authorize the 2026-27 Professional Services Contracts
- 10.11. [Resolution 062326-13](#) Report of Awarded Contracts P.L. 2015 Chapter 47
- 10.12. [Resolution 062326-14](#) Authorize Participation in Cooperative Pricing Systems
- 10.13. [Resolution 062326-15](#) Authorize a year-end transfer to the Capital Reserve Account
- 10.14. Authorize periodic sales of used and/or surplus (non-real estate) property not needed for school purposes in accordance with Board policy and State statute

11. **Curriculum, Instruction, and Technology**

Call for a motion and second to approve agenda items 11.1-11.4. ***Voice vote***

- 11.1. [Resolution 062326-16](#) Appoint the lead agency to the K-12 Curriculum Articulation Initiative
- 11.2. [Home Instruction](#)
- 11.3. [Out of District Placements](#)
- 11.4. [Emergency Virtual Instruction Plan 2026-27](#)

12. **Policy and School Security**

Call for a motion and second to approve agenda items 12.1-12.2. ***Voice vote***

- 12.1. Policies for Second Reading
 - 12.1.1. [Policy 3541.1 Transportation Routes and Services](#)
 - 12.1.2. [Policy 5131.3 Student Use of Vehicles](#)
 - 12.1.3. [Regulation 5131.3 Student Use of Vehicles](#)
- 12.2. Job Description for [Assistant Superintendent](#)

13. **Finance, Facilities and Transportation**

Call for a motion and second to approve agenda items 13.1-13.25. ***Voice vote***

- 13.1. [Resolution 062326-17](#) Superintendent hiring authority between Board of Education meetings during the Summer of 2026
- 13.2. [Resolution 062326-18](#) Appointments for School Board Attorney for the 2026-27 school year
- 13.3. [Resolution 062326-19](#) Appointment for Architect of Record for the 2026-27 school year
- 13.4. [Resolution 062326-20](#) Appointment for Audit Services for the 2026-27 school year
- 13.5. [Resolution 062326-21](#) Appointment for General Liability Broker of Record for the 2026-27 school year
- 13.6. [Resolution 062326-22](#) Medical and Dental Benefit Rates with the Schools Health Insurance Fund (SHIF) for the 2026-27 school year
- 13.7. [Resolution 062326-23](#) Prescription Benefit Rates with Benecard, Inc. for the 2026-27 school year

- 13.8. [SHIF Indemnity and Trust Agreement](#)
 - 13.9. [Resolution 062326-24](#) to approve [Amendment 4](#), [Final Change Order](#) and [Schedule J's](#) with Honeywell International Inc.
 - 13.10. [Project Change Order\(s\)/Use of Allowance\(s\)](#)
 - 13.11. [ESY Program Facility Usage Agreement](#) with Franklin Township for July 2026
 - 13.12. Accept the 2025-26 School Bus Emergency Evacuation Drill Reports for [North Hunterdon High School](#) and [Voorhees High School](#)
 - 13.13. [Student Transportation Management Agreement](#) with Hunterdon County Educational Services Commission for the 2026-27 school year
 - 13.14. [Public School Services Agreement](#) with Hunterdon County Educational Services Commission and [Service Rates](#) for the 2026-27 school year
 - 13.15. [Service Rates](#) for ESC of Morris County for the 2026-27 school year
 - 13.16. [Contract Addendum](#) to the [Substitute Staffing Services Agreement](#) with ESS Northeast, LLC for the 2026-27 school year
 - 13.17. [Contract Addendum](#) to the [Food Service Management Agreement](#) with The Pomptonian, Inc. for the 2026-27 school year
 - 13.18. [Cafeteria Meal Pricing](#) for the 2026-27 school year
 - 13.19. [Shared Service Agreement](#) with NJ Association of School Administrators (NJASA) for NJ STRIVE Membership for the 2026-27 school year
 - 13.20. [Co-op and State Contract Vendors](#) that may exceed the bid threshold for the 2026-27 school year
 - 13.21. [Training and Travel Requests](#)
 - 13.22. Accept [District Donation\(s\)](#)
 - 13.23. [Bills List](#) for June 2026
 - 13.24. [Resolution 062326-1](#) Monthly Financial Reports Certification for May 2026
 - 13.25. [Monthly Financial Reports](#) including Treasurer Report, Board Secretary Report and Transfer of Funds Report for May 2026
- 14. **Community Relations and Student Affairs**
 - 15. **Delegates' Reports**
 - 16. **Call for a motion and second** to adopt [Resolution 062326-2](#) for an executive session to discuss matters reflected in the attached resolution. The Board expects to be in executive session for approximately 45 minutes, and upon return to public session, action will be taken. **Voice vote**
 - 17. **Call for a motion and second** to reconvene public session. **Voice vote**
 - 18. **Call for a motion and second** to approve agenda items 18.1-18.3, and to include hand carries if provided. **Roll call vote**
 - 18.1. [Item P062326](#) - Personnel Agenda June 23, 2026
 - 18.2. Executive Session Minutes - May 19, 2026
 - 18.3. Executive Session Minutes - May 26, 2026
 - 19. **Old and New Business**
 - 20. **Call for a motion and second** to adjourn. **Voice vote**