



**Board of Education - Hunterdon County, NJ**

**AGENDA**

**Regular Meeting**

**Tuesday, May 19, 2026 at 7:00 p.m.**

**District Administration Office, 1445 Route 31, Annandale, NJ 08801**

Click [May 19, 2026 BOE Meeting](#) to access the live stream/recording

**Vision Statement:**

Every student, empowered for tomorrow.

**Mission Statement:**

The North Hunterdon-Voorhees Regional High School District empowers all students through innovative and personalized learning to achieve their full potential, embrace lifelong learning, and contribute responsibly to a changing world.

**1. Call to Order and Public Meeting Notice**

The North Hunterdon-Voorhees Regional High School District Board of Education meeting on Tuesday, May 19, 2026 is now called to order.

In accordance with the requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notice giving the time, date, location, and to the extent known the agenda of this meeting was sent to the Hunterdon County Democrat, Star-Ledger and Courier News on January 7, 2026 and published on January 12, 2026. In addition, notice of this meeting has been posted at North Hunterdon High School and Voorhees High School, provided to the municipal clerks of Bethlehem Township, Califon Borough, Town of Clinton, Clinton Township, Franklin Township, Glen Gardner Borough, Hampton Borough, High Bridge Borough, Lebanon Borough, Lebanon Township, Tewksbury Township and Union Township, as well as other interested parties, and posted on the legal notices section of the [District website](#).

Fire exits are located in the direction indicated. If alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit. Restrooms are located through the doors behind this desk, and to the right as indicated. At this time, please silence all cell phones.

**2. Roll Call**

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Nicole Ayers	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Bryan Chapman	Clinton Township / Lebanon Borough	0.9
Andrew Hanley	High Bridge Borough / Lebanon Township	1.2
Tara Marie Hintz	High Bridge Borough / Lebanon Township	1.2
Richard Lordi	Union Township	1.4
Stephen Mathews	Clinton Township / Lebanon Borough	0.9
Brendan McIsaac	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Merrill Mezzacappa	Califon Borough / Tewksbury Township	0.8

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Richard Morgan	Bethlehem Township / Hampton Borough	1.2
Cynthia Reyes	Clinton Township / Lebanon Borough	0.9
Daniel Spanton	Clinton Township / Lebanon Borough	0.9
Andrea Stein	Califon Borough / Tewksbury Township	0.8

3. **Flag Salute**

4. **Minutes**

- 4.1. [Minutes - April 21, 2026](#) Board Working Session Meeting
- 4.2. [Minutes - April 28, 2026](#) Annual Budget Hearing and Regular Meeting

5. **Review of the NJ Department of Education School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act**, District and School Grade Report for 2024-2025, presented by Jennifer Komoroski, District Anti-Bullying Coordinator.

6. **Chief School Administrator's Report**

- 6.1. Report on Harassment, Intimidation and Bullying (HIB)
- 6.2. [HIB Incidents](#) reported at the April 28, 2026 Board meeting.
- 6.3. [Monthly School Reports](#)
- 6.4. Legal Notice Publications are available on our [website](#)

7. **School Board President's Report**

- 7.1. [Resolution 052626-3](#) urging relief from rising public school employee healthcare costs
- 7.2. NJSBA's Board self evaluation and CSA evaluation
- 7.3. Board Leadership Roundtable with constituent Districts
- 7.4. Deadline to submit [Nominating Petitions](#) for School Board vacancies to the County Clerk's office - July 27, 2026, 4:00 p.m.
- 7.5. Regular Meeting - May 26, 2026, 7:00 p.m. at the District Administration Office
- 7.6. Working Session Meeting for June - TBD
- 7.7. Voorhees High School Graduation Ceremony - June 16, 2026, 9:00 a.m.
- 7.8. North Hunterdon High School Graduation Ceremony - June 16, 2026, 10:30 a.m.

8. **Opportunity for Public Comment** - [Click here for public participation policy](#)

During this portion of the meeting, the public is invited to address the Board of Education with comments. You are requested to sign the register provided and to state your name, municipality of residence, group affiliation if applicable, and direct your comments to the School Board President. While all comments will be considered by the Board of Education and a response may be forthcoming if and when appropriate, individual School Board members may not respond to the speakers at the time of their appearance. The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. You will be allocated three minutes to speak and no one will be permitted to speak more than once on the same topic until all others who wish to speak on that topic have been heard. Please keep your comments respectful and non-defamatory, and maintain the level of decorum appropriate for a public meeting where students may be present and in the audience.

9. **Curriculum, Instruction, and Technology**  
Special Education Program overview presented by Jennifer Komoroski, Director of Special Services and Robert Pellechio, Director of Special Education Curriculum and Instruction
  - 9.1. [Resolution 052626-4](#) K-12 Curriculum Articulation Initiative
  - 9.2. [NHV District Professional Development Plan for 2026-27](#)
  - 9.3. [Home Instruction](#)
10. **Policy and School Security**  
Policy Ad Hoc Committee Report
  - 10.1. Policies for First Reading
    - 10.1.1. [Policy 3541.1 Transportation Routes and Services](#)
    - 10.1.2. [Policy 5131.3 Student Use of Vehicles](#)
11. **Finance, Facilities and Transportation**  
District Capital Projects presentation by Will Ross, Parette Somen Architects
  - 11.1. [Resolution 052626-5](#) to pursue a referendum to include Bloomsbury Township as a constituent member of the regional district
  - 11.2. Approve [Strauss Esmay](#) proposal to provide Policy Services for the 2026-27 school year
  - 11.3. [Requisition of Taxes](#) for the 2026-27 school year
  - 11.4. Purchase(s) above \$53,000 for the 2026-27 school year
  - 11.5. [Multi-Year Contract\(s\)](#)
  - 11.6. [Training and Travel Requests](#)
  - 11.7. Accept [District Donation\(s\)](#)
  - 11.8. Bills List for April 2026
  - 11.9. Resolution 052626-1 Monthly Financial Reports Certification for April 2026
  - 11.10. Monthly Financial Reports including Treasurer Report, Board Secretary Report and Transfer of Funds Report for April 2026
12. **Community Relations and Student Affairs**
  - 12.1. [Swimming Co-op Program Proposal](#)
  - 12.2. [Student Club Proposal-Lions Den at NHHS](#)
  - 12.3. [Student Club Proposal-Mind-Med at NHHS](#)
13. **Delegates' Reports**
14. **Call for a motion and second** to adopt [Resolution 051926-1](#) for an executive session to discuss matters reflected in the attached resolution. The Board expects to be in executive session for approximately 30 minutes, and upon return to public session, action will be taken. **Voice vote**
15. **Call for a motion and second** to reconvene public session. **Voice vote**
16. **Personnel and Executive Session Minutes**
  - 16.1. [Item P052626](#) - Personnel Agenda May 26, 2026
  - 16.2. Executive Session Minutes - April 21, 2026
  - 16.3. Executive Session Minutes #1 - April 28, 2026
  - 16.4. Executive Session Minutes #2 - April 28, 2026
17. **Old and New Business**
18. **Call for a motion and second** to adjourn. **Voice vote**