

**Board of Education - Hunterdon County, NJ**

**AGENDA**

**Annual Budget Hearing and Regular Meeting**

**Tuesday, April 28, 2026 at 6:00 p.m.**

**District Administration Office, 1445 Route 31, Annandale, NJ 08801**

[Click April 28, 2026](#) BOE Meeting to access the live stream/recording

**Vision Statement:**

Every student, empowered for tomorrow.

**Mission Statement:**

The North Hunterdon-Voorhees Regional High School District empowers all students through innovative and personalized learning to achieve their full potential, embrace lifelong learning, and contribute responsibly to a changing world.

**1. Call to Order and Public Meeting Notice**

The North Hunterdon-Voorhees Regional High School District Board of Education meeting on Tuesday, April 28, 2026 is now called to order.

In accordance with the requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notice giving the time, date, location, and to the extent known the agenda of this meeting was sent to the Hunterdon County Democrat, Star-Ledger and Courier News on January 7, 2026 and published on January 12, 2026. The meeting start time was subsequently readvertised on the District website. In addition, notice of this meeting has been posted at North Hunterdon High School and Voorhees High School, provided to the municipal clerks of Bethlehem Township, Califon Borough, Town of Clinton, Clinton Township, Franklin Township, Glen Gardner Borough, Hampton Borough, High Bridge Borough, Lebanon Borough, Lebanon Township, Tewksbury Township and Union Township, as well as other interested parties, and posted on the legal notices section of the [District website](#).

Fire exits are located in the direction indicated. If alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit. Restrooms are located through the doors behind this desk, and to the right as indicated. At this time, please silence all cell phones.

**2. Roll Call**

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Nicole Ayers	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Bryan Chapman	Clinton Township / Lebanon Borough	0.9
Andrew Hanley	High Bridge Borough / Lebanon Township	1.2
Tara Marie Hintz	High Bridge Borough / Lebanon Township	1.2
Richard Lordi	Union Township	1.4
Stephen Mathews	Clinton Township / Lebanon Borough	0.9
Brendan McIsaac	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Merrill Mezzacappa	Califon Borough / Tewksbury Township	0.8

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Richard Morgan	Bethlehem Township / Hampton Borough	1.2
Cynthia Reyes	Clinton Township / Lebanon Borough	0.9
Daniel Spanton	Clinton Township / Lebanon Borough	0.9
Andrea Stein	Califon Borough / Tewksbury Township	0.8

3. **Flag Salute**
4. **Call for a motion and second** to adopt [Resolution 042826-2](#) for an executive session to discuss matters reflected in the attached resolution. The Board expects to be in executive session for approximately 45 minutes, and upon return to public session, action will be taken. **Voice vote**
5. **Call for a motion and second** to reconvene public session. **Voice vote**
6. **Call for a motion and second** to approve agenda item 6.1-6.2. **Voice vote**
  - 6.1. [Minutes](#) - March 17, 2026 Board Working Session Meeting
  - 6.2. [Minutes](#) - March 24, 2026 Adopt Preliminary Budget and Regular Meeting
7. **Recognition of Student Achievements**
8. **Board Student Representatives' Report:** Maxwell Sklar (NHHS); Samantha Orr (VHS)
9. **Public Hearing and Adoption of the 2026-27 School Year Budget**
  - 9.1. Public hearing presentation on the 2026-27 school year budget.
  - 9.2. **Opportunity for Public Comment** - During this portion of the meeting, the public is invited to address the Board with comments on the 2026-27 school year budget. You are requested to sign the register provided and to state your name, municipality of residence, group affiliation if applicable, and direct your comments to the School Board President.
  - 9.3. **Call for a motion and second** to approve [Resolution 042826-4](#), adopting the 2026-27 school year budget and establishing maximum travel expenditures and maximum professional services expenditures. **Roll Call Vote**
10. **Chief School Administrator's Report**
  - 10.1. Report on Harassment, Intimidation and Bullying (HIB)
  - 10.2. **Call for a motion and second** to affirm the determinations on the [HIB Incidents](#) reported at the March 24, 2026 Board meeting. **Voice vote**
  - 10.3. [Monthly School Reports](#)
  - 10.4. 2026-27 Budget information is available on our [website](#)
  - 10.5. Legal Notice Publications are available on our [website](#)
11. **School Board President's Report**
  - 11.1. **Call for a motion and second** to approve [Resolution 042826-5](#), urging greater transparency, predictability, and full funding of New Jersey's school funding formula. **Voice vote**
  - 11.2. NJSBA's Board self evaluation and CSA evaluation
  - 11.3. Board Leadership Roundtable with constituent Districts

- 11.4. Upcoming Board Meetings at the District Administration Office starting at 7pm:
  - 11.4.1. May 19, 2026 - Working Session
  - 11.4.2. May 26, 2026 - Regular Board Meeting
- 11.5. Voorhees High School Graduation Ceremony - June 16, 2026, 9:00 a.m.
- 11.6. North Hunterdon High School Graduation Ceremony - June 16, 2026, 10:30 a.m.
  
- 12. **Opportunity for Public Comment** - [Click here for public participation policy](#)  
 During this portion of the meeting, the public is invited to address the Board of Education with comments. You are requested to sign the register provided and to state your name, municipality of residence, group affiliation if applicable, and direct your comments to the School Board President. While all comments will be considered by the Board of Education and a response may be forthcoming if and when appropriate, individual School Board members may not respond to the speakers at the time of their appearance. The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. You will be allocated three minutes to speak and no one will be permitted to speak more than once on the same topic until all others who wish to speak on that topic have been heard. Please keep your comments respectful and non-defamatory, and maintain the level of decorum appropriate for a public meeting where students may be present and in the audience.
  
- 13. **Curriculum, Instruction, and Technology**  
**Call for a motion and second** to approve agenda item 13.1-13.4. ***Voice vote***
  - 13.1. [Home Instruction](#)
  - 13.2. [Professional Consultants-Student Services](#)
  - 13.3. [Curriculum Textbook\(s\)](#)
  - 13.4. [2025-26 School Year Calendar](#), revised for unused emergency closing days
  
- 14. **Policy and School Security**  
**Call for a motion and second** to approve agenda item 14.1. ***Voice vote***
  - 14.1. Job Descriptions for [School Counselor](#) and [Student Assistance Coordinator](#)
  
- 15. **Finance, Facilities and Transportation**  
**Call for a motion and second** to approve agenda items 15.1-15.9. ***Voice vote***
  - 15.1. Approve the [Grant of Easement to Elizabethtown Gas Company](#) at Voorhees High School for \$1
  - 15.2. [Resolution 042826-6](#), authorizing the use of Competitive Contracting for Student Information Systems
  - 15.3. [Resolution 042826-7](#), authorizing the Business Administrator to solicit, receive and evaluate requests for proposals for liability insurance brokers per N.J.S.A.18A:18A-5(a)10
  - 15.4. [Purchase\(s\) above \\$53,000](#) for the 2026-27 school year
  - 15.5. [Training and Travel Requests](#)
  - 15.6. Declare District Property as damaged and/or obsolete and grant authorization for disposal and/or sale by the Business Administrator pursuant to N.J.S.A. 18A:18A-45 - [NHHS Library Materials](#), [VHS Library Materials](#)
  - 15.7. [Bills List](#) for April 2026
  - 15.8. [Resolution 042826-1](#) Monthly Financial Reports Certification for March 2026
  - 15.9. [Monthly Financial Reports](#) including Treasurer Report, Board Secretary Report and Transfer of Funds Report for March 2026
  
- 16. **Community Relations and Student Affairs**
  
- 17. **Delegates' Reports**

18. **Call for a motion and second** to adopt [Resolution 042826-3](#) for an executive session to discuss matters reflected in the attached resolution. The Board expects to be in executive session for approximately 30 minutes, and upon return to public session, action will be taken. **Voice vote**
19. **Call for a motion and second** to reconvene public session. **Voice vote**
20. **Call for a motion and second** to approve agenda items 20.1-20.3, and to include hand carries if provided. **Roll call vote**
  - 20.1. [Item P042826](#) - Personnel Agenda April 28, 2026
  - 20.2. Executive Session Minutes - March 17, 2026
  - 20.3. Executive Session Minutes - March 24, 2026
21. **Old and New Business**
22. **Call for a motion and second** to adjourn. **Voice vote**