



Board of Education - Hunterdon County, NJ

AGENDA

Adopt Preliminary Budget and Regular Meeting

Tuesday, March 24, 2026 at 7:00 p.m.

District Administration Office, 1445 Route 31, Annandale, NJ 08801

Click [March 24, 2026 BOE Meeting](#) to access the live stream/recording

Vision Statement:

Every student, empowered for tomorrow.

Mission Statement:

The North Hunterdon-Voorhees Regional High School District empowers all students through innovative and personalized learning to achieve their full potential, embrace lifelong learning, and contribute responsibly to a changing world.

1. Call to Order and Public Meeting Notice

The North Hunterdon-Voorhees Regional High School District Board of Education meeting on Tuesday, March 24, 2026 is now called to order.

In accordance with the requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notice giving the time, date, location, and to the extent known the agenda of this meeting has been posted at North Hunterdon High School and Voorhees High School, provided to the municipal clerks of Bethlehem Township, Califon Borough, Town of Clinton, Clinton Township, Franklin Township, Glen Gardner Borough, Hampton Borough, High Bridge Borough, Lebanon Borough, Lebanon Township, Tewksbury Township and Union Township, as well as other interested parties, and posted on the legal notices section of the [District website](#).

Fire exits are located in the direction indicated. If alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit. Restrooms are located through the doors behind this desk, and to the right as indicated. At this time, please silence all cell phones.

2. Roll Call

Name	Municipalities Represented	Weighted Vote
Nicole Ayers	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Bryan Chapman	Clinton Township / Lebanon Borough	0.9
Andrew Hanley	High Bridge Borough / Lebanon Township	1.2
Tara Marie Hintz	High Bridge Borough / Lebanon Township	1.2
Richard Lordi	Union Township	1.4
Stephen Mathews	Clinton Township / Lebanon Borough	0.9
Brendan McIsaac	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Merrill Mezzacappa	Califon Borough / Tewksbury Township	0.8
Richard Morgan	Bethlehem Township / Hampton Borough	1.2
Cynthia Reyes	Clinton Township / Lebanon Borough	0.9
Daniel Spanton	Clinton Township / Lebanon Borough	0.9
Andrea Stein	Califon Borough / Tewksbury Township	0.8

3. **Flag Salute**
4. **Call for a motion and second** to approve agenda item 4.1-4.2. **Voice vote**
 - 4.1. [Minutes](#) - February 17, 2026 Board Working Session Meeting
 - 4.2. [Minutes](#) - February 24, 2026 Regular Meeting
5. **Recognition of Student Achievements**
6. **Board Student Representatives' Report:** Maxwell Sklar (NHHS); Samantha Orr (VHS)
7. **Chief School Administrator's Report**
 - 7.1. **Call for a motion and second** to approve [Resolution 032426-3](#) Recognition of Unsung Heroes. **Voice vote**
 - 7.2. Report on Harassment, Intimidation and Bullying (HIB)
 - 7.3. HIB Incidents reported at the February 24, 2026 Board meeting - None
 - 7.4. [Monthly School Reports](#)
 - 7.5. Legal Notice Publications are available on our [website](#)
8. **School Board President's Report**
 - 8.1. NJSBA's Board self evaluation and CSA evaluation
 - 8.2. Board Leadership Roundtable with constituent Districts
 - 8.3. Meeting with Franklin Township BOE leadership
 - 8.4. Upcoming Board Meetings at the District Administration Office starting at 7pm:
 - 8.4.1. April 21, 2026 - Working Session
 - 8.4.2. April 28, 2026 - Annual Budget Hearing and Regular Board Meeting
9. **Opportunity for Public Comment** - [Click here for public participation policy](#)
During this portion of the meeting, the public is invited to address the Board of Education with comments. You are requested to sign the register provided and to state your name, municipality of residence, group affiliation if applicable, and direct your comments to the School Board President. While all comments will be considered by the Board of Education and a response may be forthcoming if and when appropriate, individual School Board members may not respond to the speakers at the time of their appearance. The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. You will be allocated three minutes to speak and no one will be permitted to speak more than once on the same topic until all others who wish to speak on that topic have been heard. Please keep your comments respectful and non-defamatory, and maintain the level of decorum appropriate for a public meeting where students may be present and in the audience.

10. **Curriculum, Instruction, and Technology**
Call for a motion and second to approve agenda item 10.1. ***Voice vote***
 - 10.1. [Home Instruction](#)

11. **Policy and School Security**
Call for a motion and second to approve agenda item 11.1-11.3. ***Voice vote***
 - 11.1. [Policy Second Reading](#)
 - 11.1.1. 2131.2 - Employment of School Business Administrator/Board Secretary
 - 11.1.2. 3514.1 - School Furnished Electronic Device: Distribution and Use
 - 11.1.3. 4151.5, 4251.5 - Jury Duty
 - 11.2. [Policy Regulations and Exhibit](#)
 - 11.2.1. 2130(R) - Principal Evaluation (Regulation)
 - 11.2.2. 3160(R) - Transfer of Funds (Regulation)
 - 11.2.3. 3515(R) - Smoking Prohibition (Regulation)
 - 11.2.4. 5131(R2) - Code of Conduct (Regulation)
 - 11.2.5. 5136(R) – Fund Raising Activities (Regulation)
 - 11.2.6. 9325.4(E) Voting Method (Exhibit)
 - 11.3. Job Descriptions for [Assistant School Business Administrator](#), [Coordinator of Human Resources](#), [Payroll & Benefits](#), and [Human Resources Assistant](#)

12. **Finance, Facilities and Transportation**
Call for a motion and second to approve agenda item 12.1 ***Roll call vote***
 - 12.1. [Resolution 032426-4](#) Adoption of the 2026-27 Preliminary Budget and Annual Maximum Travel Expenditures
Call for a motion and second to approve agenda items 12.2-12.13. ***Voice vote***
 - 12.2. [Resolution 032426-5](#) Ratification of Emergency Facility Repairs
 - 12.3. [Special Education Medicaid Initiative \(SEMI\) Corrective Action Plan](#)
 - 12.4. Approve the insurance defense counsel assignment of the Comegno Law Group, PC, per request of the Board’s insurance carrier, at the hourly rates of \$225/hour for partners, \$195/hour for associates, and \$125/hour for paralegals, to provide certain legal services regarding a covered matter, per the terms of the relevant insurance agreement
 - 12.5. Tuition Contracts with Hunterdon County Vocational School District for [Full Time, on-site Academy Programs](#) and [Shared Time Polytech Programs](#) for the 2026-27 school year
 - 12.6. [Participation in Coordinated Transportation](#) with Hunterdon County Educational Services Commission for the 2026-27 school year
 - 12.7. [Participation in Coordinated Transportation](#) with Warren County Special Services School District for the 2026-27 school year
 - 12.8. [Training and Travel Requests](#)
 - 12.9. Accept [District Donations](#)
 - 12.10. Declare [District Property](#) as damaged and/or obsolete and grant authorization for disposal and/or sale by the Business Administrator pursuant to N.J.S.A. 18A:18A-45
 - 12.11. [Bills List](#) for March 2026
 - 12.12. [Resolution 032426-1](#) Monthly Financial Reports Certification for February 2026

- 12.13. Monthly Financial Reports including Treasurer Report, Board Secretary Report and Transfer of Funds Report for [February 2026](#)
13. **Community Relations and Student Affairs**
Call for a motion and second to approve agenda item 13.1-13.3. ***Voice vote***
 - 13.1. [Student Club Proposal-Bioethics Club at VHS](#)
 - 13.2. [Student Club Proposal-Hearts for Hope Club at VHS](#)
 - 13.3. [Student Club Proposal-Investment Club at VHS](#)
14. **Delegates' Reports**
15. **Call for a motion and second** to adopt [Resolution 032426-2](#) for an executive session to discuss matters reflected in the attached resolution. The Board expects to be in executive session for approximately 45 minutes, and upon return to public session, action will be taken. ***Voice vote***
16. **Call for a motion and second** to reconvene public session. ***Voice vote***
17. **Call for a motion and second** to approve agenda items 17.1-17.3, and to include hand carries if provided. ***Roll call vote***
 - 17.1. [Item P032426](#) - Personnel Agenda March 24, 2026
 - 17.2. Executive Session Minutes #1 - February 17, 2026
 - 17.3. Executive Session Minutes #2 - February 17, 2026
 - 17.4. Executive Session Minutes - February 24, 2026
18. **Old and New Business**
19. **Call for a motion and second** to adjourn. ***Voice vote***