



**Board of Education - Hunterdon County, NJ**

**AGENDA**

**Working Session**

**Tuesday, February 17, 2026 at 7:00 p.m.**

**District Administration Office, 1445 Route 31, Annandale, NJ 08801**

Click [February 17, 2026](#) BOE Meeting to access the live stream/recording

**Vision Statement:**

Every student, empowered for tomorrow.

**Mission Statement:**

The North Hunterdon-Voorhees Regional High School District empowers all students through innovative and personalized learning to achieve their full potential, embrace lifelong learning, and contribute responsibly to a changing world.

**1. Call to Order and Public Meeting Notice**

The North Hunterdon-Voorhees Regional High School District Board of Education meeting on Tuesday, February 17, 2026 is now called to order.

In accordance with the requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notice giving the time, date, location, and to the extent known the agenda of this meeting was sent to the Hunterdon County Democrat, Star-Ledger and Courier News on January 7, 2026 and published on January 12, 2026. In addition, notice of this meeting has been posted at North Hunterdon High School and Voorhees High School, provided to the municipal clerks of Bethlehem Township, Califon Borough, Town of Clinton, Clinton Township, Franklin Township, Glen Gardner Borough, Hampton Borough, High Bridge Borough, Lebanon Borough, Lebanon Township, Tewksbury Township and Union Township, as well as other interested parties, and posted on the District website.

Fire exits are located in the direction indicated. If alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit. Restrooms are located through the doors behind this desk, and to the right as indicated. At this time, please silence all cell phones.

**2. Roll Call**

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Nicole Ayers	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Bryan Chapman	Clinton Township / Lebanon Borough	0.9
Andrew Hanley	High Bridge Borough / Lebanon Township	1.2
Tara Marie Hintz	High Bridge Borough / Lebanon Township	1.2
Richard Lordi	Union Township	1.4
Stephen Mathews	Clinton Township / Lebanon Borough	0.9
Brendan McIsaac	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Merrill Mezzacappa	Califon Borough / Tewksbury Township	0.8
Richard Morgan	Bethlehem Township / Hampton Borough	1.2
Cynthia Reyes	Clinton Township / Lebanon Borough	0.9
Daniel Spanton	Clinton Township / Lebanon Borough	0.9
Andrea Stein	Califon Borough / Tewksbury Township	0.8

3. **Flag Salute**
4. **Call for a motion and second** to adopt [Resolution 021726-1](#) for an executive session to discuss matters reflected in the attached resolution. The Board expects to be in executive session for approximately 30 minutes, and upon return to public session, action will be taken. **Voice vote**
5. **Call for a motion and second** to reconvene public session. **Voice vote**
6. **Minutes**
  - 6.1. [Minutes](#) - January 20, 2026 Board Working Session Meeting
  - 6.2. [Minutes](#) - January 27, 2026 Board Training and Regular Meeting
7. **Chief School Administrator's Report**
  - 7.1. Report on Harassment, Intimidation and Bullying (HIB)
  - 7.2. [HIB Incidents](#) reported at the January 27, 2026 Board meeting.
  - 7.3. [Monthly School Reports](#)
8. **School Board President's Report**
  - 8.1. NJSBA's Board self evaluation and CSA evaluation
  - 8.2. SREP Grant - feasibility study update
  - 8.3. Regular Board Meeting - February 24, 2026, 7:00 p.m. at the District Administration Office
9. **Opportunity for Public Comment** - [Click here for public participation policy](#)  
 During this portion of the meeting, the public is invited to address the Board of Education with comments. You are requested to sign the register provided and to state your name, municipality of residence, group affiliation if applicable, and direct your comments to the School Board President. While all comments will be considered by the Board of Education and a response may be forthcoming if and when appropriate, individual School Board members may not respond to the speakers at the time of their appearance. The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. You will be allocated three minutes to speak and no one will be permitted to speak more than once on the same topic until all others who wish to speak on that topic have been heard. Please keep your comments respectful and non-defamatory, and maintain the level of decorum appropriate for a public meeting where students may be present and in the audience.
10. **Curriculum, Instruction, and Technology**  
 Report by R. Broan, Director of Curriculum, Articulation and Student Achievement
  - 10.1. [Home Instruction](#)
  - 10.2. [Professional Consultants-Student Services](#)

11. **Policy and School Security**  
Policy Ad Hoc Committee Report  
**Call for a motion and second** to approve agenda items 11.1-11.2. **Voice vote**
  - 11.1. [Policy Second Reading](#)
  - 11.2. [Policy First Reading](#)
12. **Finance, Facilities and Transportation**  
Report by K. Blew, Business Administrator, Board Secretary
  - 12.1. [Resolution 022426-3](#) to amend official designated newspapers
  - 12.2. Contract with Clinton Township for [School Resource Officer](#) for the 2025-26 school year
  - 12.3. Contract with Lebanon Township for [School Resource Officer](#) for the 2025-26 school year
  - 12.4. Contract with Honeywell, District Energy Service Company, to apply for the RETROFIT NJ Program as a continuation of the District's Energy Savings Improvement Plan (ESIP)
  - 12.5. Project [Change Order](#)
  - 12.6. Co-op and State Contract Vendors that may exceed the bid threshold for the 2025-26 school year
  - 12.7. Training and Travel Requests
  - 12.8. Bills List for February 2026
  - 12.9. Resolution 022426-1 Monthly Financial Reports Certification for December 2025 and January 2026
  - 12.10. Monthly Financial Reports including Treasurer Report, Board Secretary Report and Transfer of Funds Report for December 2025 and January 2026
13. **Community Relations and Student Affairs**
  - 13.1. [Overnight Field Trips](#)
14. **Delegates' Reports**
15. **Call for a motion and second** to adopt [Resolution 021726-2](#) for an executive session to discuss matters reflected in the attached resolution. The Board expects to be in executive session for approximately 45 minutes, and upon return to public session, action will be taken. **Voice vote**
16. **Call for a motion and second** to reconvene public session. **Voice vote**
17. **Personnel and Executive Session Minutes**
  - 17.1. [Item P022426](#) - Personnel Agenda February 24, 2026
  - 17.2. Executive Session Minutes - January 20, 2026
  - 17.3. Executive Session Minutes - January 27, 2026
18. **Old and New Business**
19. **Call for a motion and second** to adjourn. **Voice vote**