



Board of Education - Hunterdon County, NJ

AGENDA

Regular Meeting

Tuesday, February 24, 2026 at 7:00 p.m.

District Administration Office, 1445 Route 31, Annandale, NJ 08801

Click [February 24, 2026](#) BOE Meeting to access the live stream/recording

Vision Statement:

Every student, empowered for tomorrow.

Mission Statement:

The North Hunterdon-Voorhees Regional High School District empowers all students through innovative and personalized learning to achieve their full potential, embrace lifelong learning, and contribute responsibly to a changing world.

1. Call to Order and Public Meeting Notice

The North Hunterdon-Voorhees Regional High School District Board of Education meeting on Tuesday, February 24, 2026 is now called to order.

In accordance with the requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notice giving the time, date, location, and to the extent known the agenda of this meeting was sent to the Hunterdon County Democrat, Star-Ledger and Courier News on January 7, 2026 and published on January 12, 2026. In addition, notice of this meeting has been posted at North Hunterdon High School and Voorhees High School, provided to the municipal clerks of Bethlehem Township, Califon Borough, Town of Clinton, Clinton Township, Franklin Township, Glen Gardner Borough, Hampton Borough, High Bridge Borough, Lebanon Borough, Lebanon Township, Tewksbury Township and Union Township, as well as other interested parties, and posted on the District website.

Fire exits are located in the direction indicated. If alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit. Restrooms are located through the doors behind this desk, and to the right as indicated. At this time, please silence all cell phones.

2. Roll Call

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Nicole Ayers	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Bryan Chapman	Clinton Township / Lebanon Borough	0.9
Andrew Hanley	High Bridge Borough / Lebanon Township	1.2
Tara Marie Hintz	High Bridge Borough / Lebanon Township	1.2
Richard Lordi	Union Township	1.4
Stephen Mathews	Clinton Township / Lebanon Borough	0.9

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Brendan McIsaac	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Merrill Mezzacappa	Califon Borough / Tewksbury Township	0.8
Richard Morgan	Bethlehem Township / Hampton Borough	1.2
Cynthia Reyes	Clinton Township / Lebanon Borough	0.9
Daniel Spanton	Clinton Township / Lebanon Borough	0.9
Andrea Stein	Califon Borough / Tewksbury Township	0.8

3. **Flag Salute**
4. **Call for a motion and second** to approve agenda item 4.1-4.2. **Voice vote**
 - 4.1. [Minutes](#) - January 20, 2026 Board Working Session Meeting
 - 4.2. [Minutes](#) - January 27, 2026 Board Training and Regular Meeting
5. **Recognition of Student Achievements**
6. **Board Student Representatives' Report:** Maxwell Sklar (NHHS); Samantha Orr (VHS)
7. **Chief School Administrator's Report**
 - 7.1. Report on Harassment, Intimidation and Bullying (HIB)
 - 7.2. **Call for a motion and second** to affirm the determinations on the [HIB Incidents](#) reported at the January 27, 2026 Board meeting. **Voice vote**
 - 7.3. [Monthly School Reports](#)
8. **School Board President's Report**
 - 8.1. NJSBA's Board self evaluation and CSA evaluation
 - 8.2. SREP Grant - feasibility study update
 - 8.3. Shared Service discussions
 - 8.4. Upcoming meetings:
 - 8.4.1. Working Session - March 10, 2026, 7:00 p.m. at the District Administration Office
 - 8.4.2. Adopt Preliminary Budget and Regular Board Meeting - March 17, 2026, 7:00 p.m. at the District Administration Office
9. **Opportunity for Public Comment** - [Click here for public participation policy](#)
During this portion of the meeting, the public is invited to address the Board of Education with comments. You are requested to sign the register provided and to state your name, municipality of residence, group affiliation if applicable, and direct your comments to the School Board President. While all comments will be considered by the Board of Education and a response may be forthcoming if and when appropriate, individual School Board members may not respond to the speakers at the time of their appearance. The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. You will be allocated three minutes to speak and no one will be permitted to speak more than once on the same topic until all others who wish to speak on that topic have been heard. Please keep your comments respectful and non-defamatory, and maintain the level of decorum appropriate for a public meeting where students may be present and in the audience.

10. **Curriculum, Instruction, and Technology**
Call for a motion and second to approve agenda item 10.1-10.2. **Voice vote**
 - 10.1. [Home Instruction](#)
 - 10.2. [Professional Consultants-Student Services](#)
11. **Policy and School Security**
Call for a motion and second to approve agenda item 11.1. **Voice vote**
 - 11.1. [Policy Second Readings](#)
12. **Finance, Facilities and Transportation**
Call for a motion and second to approve agenda items 12.1-12.9. **Voice vote**
 - 12.1. [Resolution 022426-3](#) to amend official designated newspapers
 - 12.2. Contract with Clinton Township for [School Resource Officer](#) for the 2025-26 school year
 - 12.3. Contract with Lebanon Township for [School Resource Officer](#) for the 2025-26 school year
 - 12.4. Project [Change Order\(s\)/Use of Allowance\(s\)](#)
 - 12.5. [Co-op and State Contract Vendors](#) that may exceed the bid threshold for the 2025-26 school year
 - 12.6. [Training and Travel Requests](#)
 - 12.7. [Bills List](#) for February 2026
 - 12.8. [Resolution 022426-1](#) Monthly Financial Reports Certification for December 2025 and January 2026
 - 12.9. Monthly Financial Reports including Treasurer Report, Board Secretary Report and Transfer of Funds Report for [December 2025](#) and [January 2026](#)
13. **Community Relations and Student Affairs**
Call for a motion and second to approve agenda item 13.1. **Voice vote**
 - 13.1. [Overnight Field Trips](#)
14. **Delegates' Reports**
15. **Call for a motion and second** to adopt [Resolution 022426-2](#) for an executive session to discuss matters reflected in the attached resolution. The Board expects to be in executive session for approximately 45 minutes, and upon return to public session, action will be taken. **Voice vote**
16. **Call for a motion and second** to reconvene public session. **Voice vote**
17. **Call for a motion and second** to approve agenda items 17.1-17.3, and to include hand carries if provided. **Roll call vote**
 - 17.1. [Item P022426](#) - Personnel Agenda February 24, 2026
 - 17.2. Executive Session Minutes - January 20, 2026
 - 17.3. Executive Session Minutes - January 27, 2026
18. **Old and New Business**
19. **Call for a motion and second** to adjourn. **Voice vote**