



# North Hunterdon-Voorhees REGIONAL HIGH SCHOOL DISTRICT

## Board of Education - Hunterdon County, NJ

### AGENDA

#### Board Training and Regular Meeting

Tuesday, January 27, 2026 at 6:00 p.m.

District Administration Office, 1445 Route 31, Annandale, NJ 08801

Click [January 27, 2026 BOE Meeting](#) to access the live stream/recording

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#### Vision Statement:

Every student, empowered for tomorrow.

#### Mission Statement:

The North Hunterdon-Voorhees Regional High School District empowers all students through innovative and personalized learning to achieve their full potential, embrace lifelong learning, and contribute responsibly to a changing world.

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#### 1. Call to Order and Public Meeting Notice

The North Hunterdon-Voorhees Regional High School District Board of Education meeting on Tuesday, January 27, 2026 is now called to order.

In accordance with the requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notice giving the time, date, location, and to the extent known the agenda of this meeting was sent to the Hunterdon County Democrat, Star-Ledger and Courier News on January 7, 2026 and published on January 12, 2026. In addition, notice of this meeting has been posted at North Hunterdon High School and Voorhees High School, provided to the municipal clerks of Bethlehem Township, Califon Borough, Town of Clinton, Clinton Township, Franklin Township, Glen Gardner Borough, Hampton Borough, High Bridge Borough, Lebanon Borough, Lebanon Township, Tewksbury Township and Union Township, as well as other interested parties, and posted on the District website.

Fire exits are located in the direction indicated. If alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit. Restrooms are located through the doors behind this desk, and to the right as indicated. At this time, please silence all cell phones.

#### 2. Flag Salute

3. **Oath of Office:** Board Secretary will administer oath of office to Merrill Mezzacappa, representing Califon Borough/Tewksbury Township (Ref. 18A:12-2.1).

4. **Roll Call**

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Nicole Ayers	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Bryan Chapman	Clinton Township / Lebanon Borough	0.9
Andrew Hanley	High Bridge Borough / Lebanon Township	1.2
Tara Marie Hintz	High Bridge Borough / Lebanon Township	1.2
Richard Lordi	Union Township	1.4
Stephen Mathews	Clinton Township / Lebanon Borough	0.9
Brendan McIsaac	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Merrill Mezzacappa	Califon Borough / Tewksbury Township	0.8
Richard Morgan	Bethlehem Township / Hampton Borough	1.2
Cynthia Reyes	Clinton Township / Lebanon Borough	0.9
Daniel Spanton	Clinton Township / Lebanon Borough	0.9
Andrea Stein	Califon Borough / Tewksbury Township	0.8

5. **Call for a motion and second** to approve agenda item 5.1-5.2. **Voice vote**

5.1. [Minutes](#) - December 16, 2025 Regular Board meeting

5.2. [Minutes](#) - January 6, 2026 Reorganization Board meeting

6. **Recognition of Student Achievements**

7. **Board Student Representatives' Report:** Maxwell Sklar (NHHS); Samantha Orr (VHS)

8. **Board Member Roles and Responsibilities Training** facilitated by Catherine Pouria, New Jersey School Boards Association Field Services Representative

9. **Chief School Administrator's Report**

9.1. Report on Harassment, Intimidation and Bullying (HIB)

9.2. **Call for a motion and second** to affirm the determinations on the [HIB Incidents](#) reported at the December 16, 2025 Board meeting. **Voice vote**

9.3. [Monthly School Reports](#)

10. **School Board President's Report**

10.1. January is School Board Recognition Month in New Jersey. **Call for a motion and second** to adopt [Resolution 012726-3](#). **Voice vote**

10.2. 2026 Board Representatives and Delegate Positions/Vacancies

10.3. [School Board's Conference Report](#)

10.4. Hunterdon County Unsung Heroes Awards Ceremony - March 4, 2026.  
Attendees must RSVP by 2/4/26 if you plan to attend

10.5. Working Session - February 17, 2026, 7:00 p.m. at the District Administration Office

10.6. Regular Board Meeting - February 24, 2026, 7:00 p.m. at the District Administration Office

11. **Opportunity for Public Comment** - [Click here for public participation policy](#)  
During this portion of the meeting, the public is invited to address the Board of Education with comments. You are requested to sign the register provided and to state your name, municipality of residence, group affiliation if applicable, and direct your comments to the School Board President. While all comments will be considered by the Board of Education and a response may be forthcoming if and when appropriate, individual School Board members may not respond to the speakers at the time of their appearance. The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. You will be allocated three minutes to speak and no one will be permitted to speak more than once on the same topic until all others who wish to speak on that topic have been heard. Please keep your comments respectful and non-defamatory, and maintain the level of decorum appropriate for a public meeting where students may be present and in the audience.
12. **Curriculum, Instruction, and Technology**  
**Call for a motion and second** to approve agenda item 12.1. ***Voice vote***
  - 12.1. [Home Instruction](#)
13. **Policy and School Security**  
**Call for a motion and second** to approve agenda item 13.1. ***Voice vote***
  - 13.1. [First Reading of Policy](#)
14. **Finance, Facilities and Transportation**  
**Call for a motion and second** to approve agenda items 14.1-14.11. ***Voice vote***
  - 14.1. [Amended Budget Summary](#) for the ESEA Grant for 2025-2026 School Year
  - 14.2. [Resolution 012726-4](#) Contract Award to Envirocon LLC for HVAC Upgrades at the District BOE Building
  - 14.3. Revised Contracts with Hunterdon County Vocational School District for [Full Time Educational Services Tuition](#) and [Shared Time Educational Services Tuition](#) for the 2025-2026 school year
  - 14.4. [Agreement](#) with Ramp Health for a staff wellness program
  - 14.5. [2026/27 Budget Calendar](#)
  - 14.6. Accept [Donations](#) to the District
  - 14.7. [Training and Travel Requests](#)
  - 14.8. Declare District Property as damaged and/or obsolete and grant authorization for disposal and/or sale by the Business Administrator pursuant to N.J.S.A. 18A:18A-45 - [Technology Equipment for Disposal](#)
  - 14.9. [Bills List](#) for January 2026
  - 14.10. [Resolution 012726-1](#) Monthly Financial Reports Certification for November 2025
  - 14.11. Monthly Financial Reports including Treasurer Report, Board Secretary Report and Transfer of Funds Report for the month ending [November 2025](#)
15. **Community Relations and Student Affairs**  
**Call for a motion and second** to approve agenda item 15.1. ***Voice vote***
  - 15.1. [Overnight Field Trips](#)
16. **Delegates' Reports**

17. **Call for a motion and second** to adopt [Resolution 012726-2](#) for an executive session to discuss matters reflected in the attached resolution. The Board expects to be in executive session for approximately 45 minutes, and upon return to public session, action will be taken. **Voice vote**
18. **Call for a motion and second** to reconvene public session. **Voice vote**
19. **Call for a motion and second** to approve agenda items 19.1-19.3, and to include hand carries if provided. **Roll call vote**
  - 19.1. [Item P012726](#) - Personnel Agenda January 27, 2026
  - 19.2. Executive Session Minutes - December 16, 2025
  - 19.3. Executive Session Minutes - January 6, 2026
20. **Old and New Business**
21. **Call for a motion and second** to adjourn. **Voice vote**