



# North Hunterdon-Voorhees REGIONAL HIGH SCHOOL DISTRICT

## Board of Education - Hunterdon County, NJ

### AGENDA

#### Working Session

**Tuesday, January 20, 2026 at 7:00 p.m.**

**District Administration Office, 1445 Route 31, Annandale, NJ 08801**

Click [January 20, 2026 BOE Meeting](#) to access the live stream/recording

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#### **Vision Statement:**

Every student, empowered for tomorrow.

#### **Mission Statement:**

The North Hunterdon-Voorhees Regional High School District empowers all students through innovative and personalized learning to achieve their full potential, embrace lifelong learning, and contribute responsibly to a changing world.

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#### **1. Call to Order and Public Meeting Notice**

The North Hunterdon-Voorhees Regional High School District Board of Education meeting on Tuesday, January 20, 2026 is now called to order.

In accordance with the requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notice giving the time, date, location, and to the extent known the agenda of this meeting was sent to the Hunterdon County Democrat, Star-Ledger and Courier News on January 7, 2026 and published on January 12, 2026. In addition, notice of this meeting has been posted at North Hunterdon High School and Voorhees High School, provided to the municipal clerks of Bethlehem Township, Califon Borough, Town of Clinton, Clinton Township, Franklin Township, Glen Gardner Borough, Hampton Borough, High Bridge Borough, Lebanon Borough, Lebanon Township, Tewksbury Township and Union Township, as well as other interested parties, and posted on the District website.

Fire exits are located in the direction indicated. If alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit. Restrooms are located through the doors behind this desk, and to the right as indicated. At this time, please silence all cell phones.

#### **2. Roll Call**

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Nicole Ayers	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Bryan Chapman	Clinton Township / Lebanon Borough	0.9
Andrew Hanley	High Bridge Borough / Lebanon Township	1.2
Tara Marie Hintz	High Bridge Borough / Lebanon Township	1.2
Richard Lordi	Union Township	1.4
Stephen Mathews	Clinton Township / Lebanon Borough	0.9

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Brendan McIsaac	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Richard Morgan	Bethlehem Township / Hampton Borough	1.2
Cynthia Reyes	Clinton Township / Lebanon Borough	0.9
Daniel Spanton	Clinton Township / Lebanon Borough	0.9
Andrea Stein	Califon Borough / Tewksbury Township	0.8
Vacant	Califon Borough / Tewksbury Township	0.8

3. **Flag Salute**

4. **Minutes**

- 4.1. [Minutes](#) - December 16, 2025 Regular Board meeting
- 4.2. [Minutes](#) - January 6, 2026 Reorganization Board meeting

5. **Chief School Administrator's Report**

- 5.1. Report on Harassment, Intimidation and Bullying (HIB)
- 5.2. [HIB Incidents](#) reported at the December 16, 2025 Board meeting
- 5.3. [Monthly School Reports](#)

6. **School Board President's Report**

- 6.1. New Jersey School Board Recognition Month - [Resolution 012726-3](#)
- 6.2. 2026 Board Representatives and Delegate Positions/Vacancies
- 6.3. School Board's Conference Report
- 6.4. Hunterdon County Unsung Heroes Awards Ceremony - March 4, 2026.  
Attendees must RSVP by 2/4/26 if you plan to attend
- 6.5. Board Training and Regular Board Meeting - January 27, 2026, 6:00 p.m. at the District Administration Office
- 6.6. Interview of Candidate(s) for the unexpired Califon Borough/Tewksbury Township Board Vacancy - [Merrill Mezzacappa]

7. **Opportunity for Public Comment - [Click here for public participation policy](#)**

During this portion of the meeting, the public is invited to address the Board of Education with comments. You are requested to sign the register provided and to state your name, municipality of residence, group affiliation if applicable, and direct your comments to the School Board President. While all comments will be considered by the Board of Education and a response may be forthcoming if and when appropriate, individual School Board members may not respond to the speakers at the time of their appearance. The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. You will be allocated three minutes to speak and no one will be permitted to speak more than once on the same topic until all others who wish to speak on that topic have been heard. Please keep your comments respectful and non-defamatory, and maintain the level of decorum appropriate for a public meeting where students may be present and in the audience.

8. **Curriculum, Instruction, and Technology**

Report by R. Broan, Director of Curriculum, Articulation and Student Achievement

8.1. Home Instruction

8.2. Out of District Placements

9. **Policy and School Security**

10. **Finance, Facilities and Transportation**

Report by K. Blew, Business Administrator, Board Secretary

10.1. [Amended Budget Summary](#) for the ESEA Grant for 2025-2026 School Year

10.2. [Resolution 012726-4](#) Contract Award to Envirocon LLC for HVAC Upgrades at the District BOE Building

10.3. Revised Contracts with Hunterdon County Vocational School District for [Full Time Educational Services Tuition](#) and [Shared Time Educational Services Tuition](#) for the 2025-2026 school year

10.4. Agreement with Ramp Health for a staff wellness program

10.5. 2026/27 Budget Calendar

10.6. Accept District [Donations](#)

10.7. Training and Travel Requests

10.8. Declare District Property as damaged and/or obsolete and grant authorization for disposal and/or sale by the Business Administrator pursuant to N.J.S.A.

18A:18A-45 - [Technology Equipment for Disposal](#)

10.9. Bills List for January 2026

10.10. Resolution 012726-1 Monthly Financial Reports Certification for November and December 2025

10.11. Monthly Financial Reports including Treasurer Report, Board Secretary Report and Transfer of Funds Report for the months ending November 2025 and December 2025

11. **Community Relations and Student Affairs**

11.1. [Overnight Field Trips](#)

12. **Delegates' Reports**

13. **Call for a motion and second** to adopt [Resolution 012026-1](#) for an executive session to discuss matters reflected in the attached resolution. The Board expects to be in executive session for approximately 45 minutes, and upon return to public session, action will be taken. **Voice vote**

14. **Call for a motion and second** to reconvene public session. **Voice vote**

15. **Call for a motion and second** to appoint (candidate) for the Califon Borough/Tewksbury Township Board Vacancy through December 31, 2026. **Voice vote**

16. **Personnel and Executive Session**

16.1. [Item P012726](#) - Personnel Agenda January 27, 2026

16.2. Executive Session Minutes - December 16, 2025

16.3. Executive Session Minutes - January 6, 2026

17. **Old and New Business**

18. **Call for a motion and second to adjourn. *Voice vote***