



**Board of Education - Hunterdon County, NJ**

**AGENDA**

**Regular Meeting**

**Tuesday, November 25, 2025 at 7:00 p.m.**

**District Administration Office, 1445 Route 31, Annandale, NJ 08801**

Click [November 25, 2025](#) BOE Meeting to access the live stream/recording

**Vision Statement:**

Every student, empowered for tomorrow.

**Mission Statement:**

The North Hunterdon-Voorhees Regional High School District empowers all students through innovative and personalized learning to achieve their full potential, embrace lifelong learning, and contribute responsibly to a changing world.

**1. Call to Order and Public Meeting Notice**

The North Hunterdon-Voorhees Regional High School District Board of Education meeting on Tuesday, November 25, 2025 is now called to order.

In accordance with the requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notice giving the time, date, location, and to the extent known the agenda of this meeting was published by the Hunterdon County Democrat and the Star-Ledger on January 9, 2025. In addition, notice of this meeting has been posted at North Hunterdon High School and Voorhees High School, provided to the municipal clerks of Bethlehem Township, Califon Borough, Town of Clinton, Clinton Township, Franklin Township, Glen Gardner Borough, Hampton Borough, High Bridge Borough, Lebanon Borough, Lebanon Township, Tewksbury Township and Union Township, as well as other interested parties, and posted on the District website.

Fire exits are located in the direction indicated. If alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit. Restrooms are located through the doors behind this desk, and to the right as indicated. At this time, please silence all cell phones.

**2. Roll Call**

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Bryan Chapman	Clinton Township / Lebanon Borough	0.9
Angela Deeney	Califon Borough / Tewksbury Township	0.8
Nicole Gallo	High Bridge Borough / Lebanon Township	1.2
Tara Marie Hintz	High Bridge Borough / Lebanon Township	1.2
Beth Kotran	Clinton Township / Lebanon Borough	0.9
Richard Lordi	Union Township	1.4

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Brendan McIsaac	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Cynthia Reyes	Clinton Township / Lebanon Borough	0.9
Kimberly Solino	Bethlehem Township / Hampton Borough	1.2
Daniel Spanton	Clinton Township / Lebanon Borough	0.9
Andrea Stein	Califon Borough / Tewksbury Township	0.8
Jessica Viotto	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9

3. **Flag Salute**
4. **Call for a motion and second** to approve agenda item 4.1-4.2. **Voice vote**
  - 4.1. [Minutes](#) - October 28, 2025 Regular Board meeting
  - 4.2. [Minutes](#) - November 11, 2025 Special Board meeting
5. **Recognition of Student Achievements**
6. **Call for a motion and second** to approve [Resolution 112525-3](#) and attached [contract](#) to reaffirm Taylor Law Group, LLC as General Counsel with Phillip Stern as the Board General Counsel. **Voice vote**
7. **Board Student Representatives' Report:** Maxwell Sklar (NHHS); Samantha Orr (VHS)
8. **Audit Presentation** - Mr. Andrew Kucinski, CPA, RMA, PSA, CFE of Nisivoccia, LLP, Mt. Arlington, NJ will review the Financial Highlights and summary of the Annual Comprehensive Financial Report for the fiscal year ended June 30, 2025.
  - 8.1. **Call for a motion and second** to approve the receipt and acceptance of the [Annual Comprehensive Financial Report](#) and the [Auditor's Management Report](#) for the fiscal year ending June 30, 2025, as prepared by the District's appointed Certified Public Accounting firm, Nisivoccia, LLP of Mt. Arlington, NJ. **Roll Call Vote**
9. **Chief School Administrator's Report**
  - 9.1. Report on Harassment, Intimidation and Bullying (HIB)
  - 9.2. **Call for a motion and second** to affirm the determinations on the [HIB Incidents](#) reported at the October 28, 2025 Board meeting. **Voice vote**
  - 9.3. [Monthly School Reports](#)

10. **School Board President’s Report**

10.1. Official School Board Election Results from November 4, 2025:

<u>NAME</u>	<u>REPRESENTING</u>	<u>TERM</u>
Richard Morgan	Bethlehem Township / Hampton Borough	3 year term
Nicole Ayers	Town of Clinton / Franklin Township / Glen Gardner Borough	3 year term
Stephen Mathews	Clinton Township / Lebanon Borough	3 year term
Andrew Hanley	High Bridge Borough / Lebanon Township	3 year term

10.2. Regular Meeting - Tuesday, December 16, 2025, 7:00 p.m. at the District Administration Office

10.3. Reorganization Meeting - Tuesday, January 6, 2026, 6:00 p.m. at the District Administration Office

11. **Attorney Report - Legal Update**

12. **Opportunity for Public Comment - [Click here for public participation policy](#)**  
During this portion of the meeting, the public is invited to address the Board of Education with comments. You are requested to sign the register provided and to state your name, municipality of residence, group affiliation if applicable, and direct your comments to the School Board President. While all comments will be considered by the Board of Education and a response may be forthcoming if and when appropriate, individual School Board members may not respond to the speakers at the time of their appearance. The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. You will be allocated three minutes to speak and no one will be permitted to speak more than once on the same topic until all others who wish to speak on that topic have been heard. Please keep your comments respectful and non-defamatory, and maintain the level of decorum appropriate for a public meeting where students may be present and in the audience.

13. **Call for a motion and second to adopt curriculum proposals, agenda items 13.1-13.2. *Roll call vote***

13.1. [Curriculum Proposal for Introduction to Artificial Intelligence ADV](#)

13.2. [Curriculum Proposal for Spanish Heritage Speakers ADV](#)

14. **Curriculum, Instruction, and Technology - Committee Report**  
**Call for a motion and second to approve agenda items 14.1-14.2. *Voice vote***

14.1. [Home Instruction](#)

14.2. [Out of District Placements-Allocation of IDEA-B Tuitions Funding](#)

15. **Policy and School Security - Committee Report**

**Call for a motion and second to approve agenda items 15.1. *Voice vote***

15.1. [First Reading of Policy](#)

16. **Finance, Facilities and Transportation - Committee Report**  
**Call for a motion and second** to approve agenda items 16.1-16.7. **Voice vote**
  - 16.1. [Resolution 112525-4](#) Bloomsbury School District Referendum
  - 16.2. Accept [District Donations](#)
  - 16.3. [Training and Travel Requests](#)
  - 16.4. Declare [District Property](#) as damaged and/or obsolete and grant authorization for disposal and/or sale by the Business Administrator pursuant to N.J.S.A. 18A:18A-45
  - 16.5. [Bills List](#) for November 2025
  - 16.6. [Resolution 112525-1](#) Monthly Financial Reports Certification for July-September 2025
  - 16.7. Monthly Financial Reports including Treasurer Report, Board Secretary Report and Transfer of Funds Report for the months ending [July 2025](#), [August 2025](#), [September 2025](#)
  
17. **Community Relations and Student Affairs - Committee Report**  
**Call for a motion and second** to approve agenda items 17.1-17.4. **Voice vote**
  - 17.1. [Overnight Field Trips](#)
  - 17.2. Student Club Proposal-[Jewish Culture Club at NHHS](#)
  - 17.3. Student Club Proposal-[Muslim Student Club at NHHS](#)
  - 17.4. [Student Activity Contracts](#)
  
18. **Delegates' Reports**
  
19. **Personnel - Committee Report**
  
20. **Call for a motion and second** to adopt [Resolution 112525-2](#) for an executive session to discuss matters reflected in the attached resolution. The Board expects to be in executive session for approximately 1 hour, and upon return to public session, action will be taken. **Voice vote**
  
21. **Call for a motion and second** to reconvene public session. **Voice vote**
  
22. **Call for a motion and second** to approve agenda items 22.1-22.3, and to include hand carries if provided. **Roll call vote**
  - 22.1. [Item P112525](#) - Personnel Agenda November 25, 2025
  - 22.2. Executive Session Minutes - October 28, 2025
  - 22.3. Executive Session Minutes - November 11, 2025
  
23. **Old and New Business**
  
24. **Call for a motion and second** to adjourn. **Voice vote**