



**Board of Education - Hunterdon County, NJ**

**AGENDA**

**Regular Meeting**

**Tuesday, October 28, 2025 at 7:00 p.m.**

**District Administration Office, 1445 Route 31, Annandale, NJ 08801**

Click [October 28, 2025 BOE Meeting](#) to access the live stream/recording

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**Vision Statement:**

Every student, empowered for tomorrow.

**Mission Statement:**

The North Hunterdon-Voorhees Regional High School District empowers all students through innovative and personalized learning to achieve their full potential, embrace lifelong learning, and contribute responsibly to a changing world.

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**1. Call to Order and Public Meeting Notice**

The North Hunterdon-Voorhees Regional High School District Board of Education meeting on Tuesday, October 28, 2025 is now called to order.

In accordance with the requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notice giving the time, date, location, and to the extent known the agenda of this meeting was published by the Hunterdon County Democrat and the Star-Ledger on January 9, 2025. In addition, notice of this meeting has been posted at North Hunterdon High School and Voorhees High School, provided to the municipal clerks of Bethlehem Township, Califon Borough, Town of Clinton, Clinton Township, Franklin Township, Glen Gardner Borough, Hampton Borough, High Bridge Borough, Lebanon Borough, Lebanon Township, Tewksbury Township and Union Township, as well as other interested parties, and posted on the District website.

Fire exits are located in the direction indicated. If alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit. Restrooms are located through the doors behind this desk, and to the right as indicated. At this time, please silence all cell phones.

**2. Flag Salute**

**3. Oath of Office:** Board Secretary administers oath of office to Andrea Stein representing Califon Borough/Tewksbury Township (Ref. 18A:12-2.1).

**4. Roll Call**

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Bryan Chapman	Clinton Township / Lebanon Borough	0.9
Angela Deeney	Califon Borough / Tewksbury Township	0.8
Nicole Gallo	High Bridge Borough / Lebanon Township	1.2

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Tara Marie Hintz	High Bridge Borough / Lebanon Township	1.2
Beth Kotran	Clinton Township / Lebanon Borough	0.9
Richard Lordi	Union Township	1.4
Brendan McIsaac	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Cynthia Reyes	Clinton Township / Lebanon Borough	0.9
Kimberly Solino	Bethlehem Township / Hampton Borough	1.2
Daniel Spanton	Clinton Township / Lebanon Borough	0.9
Andrea Stein	Califon Borough / Tewksbury Township	0.8
Jessica Viotto	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9

5. **Call for a motion and second** to approve agenda item 5.1. **Voice vote**
  - 5.1. [Minutes](#) - September 30, 2025 Regular Board meeting
6. **Recognition of Student Achievements**
7. **Board Student Representatives' Report:** Maxwell Sklar (NHHS); Samantha Orr (VHS)
8. **Presentation and Public Hearing** of the NJ Department of Education School Self-Assessment for [NHHS](#) and [VHS](#) for Determining Grades under the Anti-Bullying Bill of Rights Act, for July 1, 2024-June 30, 2025, presented by Jennifer Komoroski, District Anti-Bullying Coordinator
9. [2025 NJSLA Results](#), presented by Richard Broan, Director of Curriculum, Articulation and Student Achievement
10. **Chief School Administrator's Report**
  - 10.1. Report on Harassment, Intimidation and Bullying (HIB)
  - 10.2. **Call for a motion and second** to affirm the determinations on the [HIB Incidents](#) reported at the September 30, 2025 Board meeting. **Voice vote**
  - 10.3. **Call for a motion and second** to approve the annual renewal of the New Jersey Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials for the 2025-26 school year. (Documents are available in the board office) **Voice Vote**
  - 10.4. [Monthly School Reports](#)
11. **School Board President's Report**
  - 11.1. Regular Meeting - Tuesday, November 25, 2025, 7:00 p.m. at the District Administration Office
  - 11.2. [Board Goals](#) for 2025-26
12. **Attorney Report** - Legal Update
13. **Opportunity for Public Comment** - [Click here for public participation policy](#)  
During this portion of the meeting, the public is invited to address the Board of Education with comments. You are requested to sign the register provided and to state your name, municipality of residence, group affiliation if applicable, and direct your comments to the School Board President. While all comments will be considered by the Board of Education and a response may be forthcoming if and when appropriate, individual School Board members may not respond to the speakers at the time of their appearance. The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. You will be allocated three minutes to speak and no one will be permitted to speak more than once on the same topic until all others who wish to speak on that topic have been heard. Please keep your comments

respectful and non-defamatory, and maintain the level of decorum appropriate for a public meeting where students may be present and in the audience.

14. **Curriculum, Instruction, and Technology** - Committee Report  
**Call for a motion and second** to approve agenda items 14.1-14.4. **Voice vote**
  - 14.1. [Home Instruction](#)
  - 14.2. [Out of District Placements](#)
  - 14.3. Annual approval of [Nursing Services Plan](#) for the 2025-26 school year for North Hunterdon High School and Voorhees High School per N.J.A.C 6A:16-2.1
  - 14.4. [2026-27 School Year Calendar](#)
15. **Policy and School Security** - Committee Report
16. **Finance, Facilities and Transportation** - Committee Report  
**Call for a motion and second** to approve agenda items 16.1-16.7. **Voice vote**
  - 16.1. [Contract Addendum](#) with Hunterdon County Vocational School District for Annual Grounds Maintenance for FY 2025-26
  - 16.2. [Shared Service Agreement](#) with Clinton Township School District for ESL/Spanish Instruction Services
  - 16.3. [Resolution 102825-3](#) for submission of the [Comprehensive Maintenance Plan](#), and approval of [Annual Maintenance Budget Worksheet](#) (Form M-1)
  - 16.4. [Resolution 102825-4](#) Contract Award to A-Tech Concrete Co. for the District Office Ramp project
  - 16.5. [Change Orders](#)
  - 16.6. [Training and Travel Requests](#)
  - 16.7. [Bills List](#) for October 2025
17. **Community Relations and Student Affairs** - Committee Report  
**Call for a motion and second** to approve agenda items 17.1-17.2. **Voice vote**
  - 17.1. [Overnight Field Trips](#)
  - 17.2. [Student Club Proposal](#)-Debate Club at VHS
18. **Delegates' Reports**
19. **Personnel** - Committee Report
20. **Call for a motion and second** to adopt [Resolution 102825-2](#) for an executive session to discuss matters reflected in the attached resolution. The Board expects to be in executive session for approximately 1 hour, and upon return to public session, action will be taken. **Voice vote**
21. **Call for a motion and second** to reconvene public session. **Voice vote**
22. **Call for a motion and second** to approve agenda items 22.1-22.2, and to include hand carries if provided. **Roll call vote**
  - 22.1. [Item P102825](#) - Personnel Agenda October 28, 2025
  - 22.2. Executive Session Minutes September 30, 2025
23. **Old and New Business**
24. **Call for a motion and second** to adjourn. **Voice vote**