

Board of Education - Hunterdon County, NJ

AGENDA

Annual Goal Setting and Regular Meeting

Monday, July 21, 2025 at 6:00 p.m.

**Meeting Location - District Administration Office
1445 Route 31, Annandale, NJ 08801**

Click [July 21, 2025](#) BOE Meeting to access the live stream/recording

1. Call to Order and Public Meeting Notice

The North Hunterdon-Voorhees Regional High School District Board of Education meeting on Monday, July 21, 2025 is now called to order.

In accordance with the requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notice giving the time, date, location, and to the extent known the agenda of this meeting was published by the Star Ledger on June 16, 2025. In addition, notice of this meeting has been posted at North Hunterdon High School and Voorhees High School, provided to the municipal clerks of Bethlehem Township, Califon Borough, Town of Clinton, Clinton Township, Franklin Township, Glen Gardner Borough, Hampton Borough, High Bridge Borough, Lebanon Borough, Lebanon Township, Tewksbury Township and Union Township, as well as other interested parties, and posted on the District website.

Fire exits are located in the direction indicated. If alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit. Restrooms are located through the doors behind this desk, and to the right as indicated. At this time, please silence all cell phones.

2. Roll Call

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Kristina Cagno	Califon Borough / Tewksbury Township	0.8
Bryan Chapman	Clinton Township / Lebanon Borough	0.9
Angela Deeney	Califon Borough / Tewksbury Township	0.8
Nicole Gallo	High Bridge Borough / Lebanon Township	1.2
Tara Marie Hintz	High Bridge Borough / Lebanon Township	1.2
Beth Kotran	Clinton Township / Lebanon Borough	0.9
Richard Lordi	Union Township	1.4
Brendan McIsaac	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Cynthia Reyes	Clinton Township / Lebanon Borough	0.9
Kimberly Solino	Bethlehem Township / Hampton Borough	1.2
Daniel Spanton	Clinton Township / Lebanon Borough	0.9
Jessica Viotto	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9

3. Flag Salute

4. Call for a motion and second to approve agenda items 4.1-4.2. *Voice vote*

4.1. [Minutes](#) - June 19, 2025 Special meeting

4.2. [Minutes](#) - June 24, 2025 Regular Board meeting

5. **Board Goal Setting** for the 2025-2026 school year facilitated by Gwen Thornton, New Jersey School Boards Association Field Representative
6. [2025 NJGPA Results](#) and [ACCESS for ELLs Results](#) presented by Richard Broan, Director of Curriculum, Articulation and Student Achievement
7. **Chief School Administrator's Report**
 - 7.1. Report on Harassment, Intimidation and Bullying (HIB)
 - 7.2. **Call for a motion and second** to affirm the determinations on the [HIB Incidents](#) reported at the June 24, 2025 Board meeting. **Voice vote**
 - 7.3. [Monthly School Reports](#) - June 2025
8. **School Board President's Report**
 - 8.1. Regular Meeting - Tuesday, August 19, 2025, 7:00 p.m. at the District Administration Office.
 - 8.2. Deadline to submit [Nominating Petitions](#) for School Board vacancies to the County Clerk's office - July 28, 2025, 4:00 p.m.
 - 8.3. NJSBA's Workshop 2025 - October 20-23, 2025, Atlantic City, NJ
9. **Opportunity for Public Comment** - [Click here for public participation policy](#)
 During this portion of the meeting, the public is invited to address the Board of Education with comments. You are requested to sign the register provided and to state your name, municipality of residence, group affiliation if applicable, and direct your comments to the School Board President. While all comments will be considered by the Board of Education and a response may be forthcoming if and when appropriate, individual School Board members may not respond to the speakers at the time of their appearance. The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. You will be allocated three minutes to speak and no one will be permitted to speak more than once on the same topic until all others who wish to speak on that topic have been heard. Please keep your comments respectful and non-defamatory, and maintain the level of decorum appropriate for a public meeting where students may be present and in the audience.
10. **Curriculum, Instruction, and Technology** - Committee Report
Call for a motion and second to approve agenda items 10.1-10.4. **Voice vote**
 - 10.1. [Out of District Placements](#)
 - 10.2. [Commission for the Blind & Visually Impaired Service Contracts](#)
 - 10.3. [Professional Consultants-Student Services](#)
 - 10.4. [Emergency Virtual Instruction Plan 2025-2026](#)
11. **Policy and School Security** - Committee Report
12. **Finance, Facilities and Transportation** - Committee Report
Call for a motion and second to approve agenda items 12.1-12.11. **Voice vote**
 - 12.1. Submission of the DOE Water Infrastructure Improvement Grant application
 - 12.2. Submission of the Individuals with Disabilities Education Act (IDEA) Part B for fiscal year 2025-2026 in the amount of \$468,461
 - 12.3. [Reservation of Wastewater Treatment Capacity Agreement](#) with Clinton Township Sewerage Authority for the Polytech building on the NHHS campus
 - 12.4. [Indemnification and Hold Harmless Agreement](#) with Hunterdon County Vocational School District regarding agenda item 12.3
 - 12.5. [Public School Services Agreement](#) with Hunterdon County Educational Services Commission and [Service Rates](#) for the 2025-2026 school year
 - 12.6. [Service Rates](#) for ESC of Morris County for the 2025-2026 school year
 - 12.7. Change Order for NHHS Site Improvements Project: [CMS Construction Inc.](#)
 - 12.8. [Resolution 072125-1](#) Contract Award to Your Way Construction, Inc. for the Parking Lot Remediation project at NHHS
 - 12.9. [Banners](#) for NHHS Booster Club's Corporate Sponsorship Program to hang on Singley Field fence throughout the 2025-2026 school year

- 12.10. [Staff Training and Travel Requests](#)
- 12.11. [Bills List](#) for July 2025
- 13. **Community Relations and Student Affairs** - Committee Report
Call for a motion and second to approve agenda item 13.1. **Voice vote**
 - 13.1. [Overnight Fieldtrip](#)
- 14. **Delegates' Reports**
- 15. **Personnel** - Committee Report
- 16. **Call for a motion and second** to adopt [Resolution 072125-2](#) for an executive session to discuss matters reflected in the attached resolution. The Board expects to be in executive session for approximately 1 hour, and upon return to public session, action will be taken. **Voice vote**
- 17. **Call for a motion and second** to reconvene public session. **Voice vote**
- 18. **Call for a motion and second** to approve agenda items 18.1-18.4, and to include hand carries if provided. **Roll call vote**
 - 18.1. [Item P072125](#) - Personnel Agenda July 21, 2025
 - 18.2. Executive Session Minutes May 27, 2025
 - 18.3. Executive Session Minutes June 19, 2025
 - 18.4. Executive Session Minutes June 24, 2025
- 19. **Old and New Business**
- 20. **Call for a motion and second** to adjourn. **Voice vote**