

## **NORTH HUNTERDON MUSIC ASSOCIATION Minutes**

June 9, 2015

**Present:** Cathy Edelsberg, Patricia Fitzgerald, Suzanne Adams, Terese Acocella, Wynn Smith, Audrey Hackel, Michelle Smith, Rebekah Smith, Lynne Thompson, Nancy Gaidos, Mr. Angeline.

Motion to open meeting made by Cathy at 7:01 PM, seconded by Michelle.  
Motion to accept May 2015 minutes made by Suzanne, seconded by Patricia.

### **Faculty Representation:** (Mr. Angeline)

Thank you for the concert receptions. Banquet was a very successful evening. Thank you for assistance to the marching band for the Memorial Day Parade. Choir auditions taken place. Mini band camp taken place. Leaders chosen.

Dates for next year: NHMA meetings, all 2<sup>nd</sup> Tuesday of the month. Exp. Oct. 6 and June 7. Forms turned in. Two banquets: Marching Band Banquet, Dec. 2; Spring, May 25, 2016. 6:30 PM. Concerts & receptions: Dec. 10 & 17. May 12 & 19. Freshman tea: Sept. 28. Prism: March 17. Spring musical first Thursday, Friday, Saturday of March. Raffle dates: Reunion (Oct. 16), 7<sup>th</sup>/8<sup>th</sup> grade band night (Sept. 25).

Mr. Deutsch, Mr. Cottrell, all parent volunteers, must go on line to a Google doc read and sign. Harassment, intimidation and bullying. Board can complete now.

Drum majors and color guard captains. Monies devoted to assisting in preparation for their duties. Band leadership training. Kutztown or West Chester. \$1,200 last year. Now \$525/student. No request for color guard equipment this year. Will be coming out of the school budget. \$400/student; \$1,600. Cathy motion to vote? No opposition.

Disney trip: April 1-4 (end of spring break). All marching band members invited. Has traveled to Disney twice before. Total cost approx. \$1,200. Sending all equipment and luggage on a truck. Ask for parent volunteers to drive. All students going should participate in a fall fundraiser to off set costs of the truck. 22 ft truck, \$1585, hotel, gas. Need to raise approx. \$2,000. Fundraiser as a condition of going on the trip? Car wash? Three payments. \$200/ registration, two payments of \$500. First due August, then November, then February. Universal is part of the trip. Embassy Suites Orlando or similar. Short Hills tours. 4 kids/room. Pick their roommates.

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What type of hanger to purchase for band uniforms? Purchase 100 to start.

Football game dinners; possibly 11 events, \$6/per event. Sign up for one meal choice all events or nothing. Carini's. Will make an order form. Students in band council handle distribution. Need a parent to oversee each week. Band movement parents?

Ms. Meo doing sound research. Pending possible purchase of the equipment for the school for the 2016-2017 school year.

### **Corresponding Secretary – Sharon Tanzler (absent)**

### **Treasurer's Report – Patricia Fitzgerald**

TOTAL INCOME: \$ 6,205.60 (reference report dated June 9, 2015)

TOTAL EXPENSES: \$ 9,917.97 (reference report dated June 9, 2015)

Checking account balance as of 6/09/2015: \$ 6,679.72

Chris Rush signed on for gaming account.

### **Fundraising Report**

- ☐ Donation Days - ShopRite . Made \$286.98. Less than in the past.
- ☐ Stadium Seat Cushions - Lynne and Terese will sell at graduation (50). People start arriving at 5. Selling for \$5. Requested table.
- ☐ Ice Cream Novelties - Revisit next year.
- ☐ NHHS Green Bandanas - \$2.93 for 300 pieces; \$3.14 for 144 pieces. Revisit
- ☐ Car Wash - see above for Disney fundraiser.
- ☐ Raffle Basket (Ongoing Raffle) Table for fundraising committee.
- ☐ Shammy Shine gift cards

Discussion: Need a fundraising committee. Andrew Edelsberg will chair, Terese and Michelle will work with him.

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### **Membership Report – Nancy**

Final roster: 121 members. 32 used online form. 13 cash. 79 check. 44 new members. ?? PayPal. Do we continue online? Thunder Tix? Nancy will contact Mr. Flynn directly regarding Thunder Tix or continue with PayPal. Green reminder coupon for back to school night. Email link to Mr. Angeline in August. Send through Aspen. Also include link to new volunteer form. Handful of paper forms at events. Membership brochure—add to Web site.

### **Updates and Information**

- Marching Band Uniforms. Thank you Nancy and team for getting them back in the closet. Dry cleaning for next year? On form? Mr. Angeline will decide. To be determined ... August 28 and 29—uniform distribution.

### **Recent Events**

- ☐ Spring Concerts I & II - NHMA Dessert Receptions - May 7 & 14
- ☐ Music Dept. Awards Banquet - May 20
- ☐ Flemington Memorial Day Parade - May 25
- ☐ Mini Band Camp - June 2

### **Open/New Business**

- ☐ Custodial End-of-Year Gifts - Nancy created (20) baskets chips and salsa, etc. \$112.
- ☐ Raffle Dates (see above for football games) last night of band camp, Prism, musicals ...
- ☐ Marching Band T-Shirts (Wynn & Robin) No copy write issue with color guard flag image being used on t-shirt.
- ☐ Fundraising Committee
- ☐ Raffle Committee (Chris Rush and Jen Fasciano)
- ☐ Publicity Committee (Wynn Smith) touch base with Maren Smagala. Mr. Angeline suggested speaking with representatives from Christmas City (Kristen?)
- ☐ Committee and Chairperson positions for 2015 - 2016
- ☐ NHMA Brochure: Nancy revised for new year. Add to Web site.

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### **Upcoming Events**

- ☐ Graduation - Tuesday, June 16: Show Choir and Concert Band

### **Open Forum/Roundtable**

**Next Meeting: Sept. 8, 2015 7:00 PM Choir Room (Room 131)**

Motion to close meeting made by Cathy at 9:02 PM, seconded by Patricia.

Minutes prepared by: Suzanne Dzula Adams