

SMITH COLLEGE BOOK AWARD

APPLICATION/ COVER SHEET

NAME:

HOMEROOM:

GPA:

DEADLINE: Tuesday, April 11, 2017

Please note the following materials (including this cover sheet) must be submitted paper clipped together (please do not staple) to Ms. Gorton's office:

- **North Hunterdon High School location: within the Guidance Office**
- **Voorhees High School location: within the Athletic Director & Student Activities Office**

- 1.) Please list all **extracurricular activities** that you have participated in throughout high school and any leadership positions you have held within those activities. Also, note what your role was in those leadership positions.
- 2.) Please list all **community service** activities that you have participated in throughout high school and any leadership positions you have held within those activities. Also, note what your role was in those leadership positions.

Student Signature & Date: _____