

# SAINT MICHAEL'S COLLEGE BOOK AWARD

## APPLICATION/ COVER SHEET

**NAME:**

**HOMEROOM:**

**GPA:**

**DEADLINE: Wednesday, March 22, 2017**

**Please note the following materials (including this cover sheet) must be submitted paper clipped together (please do not staple) to Ms. Gorton's office:**

- **North Hunterdon High School location: within the Guidance Office**
- **Voorhees High School location: within the Athletic Director & Student Activities Office**

1.) Are you a member of National Honor Society or equivalent honors organization?

Please list name:

2.) Please list all **extracurricular activities** that you have participated in throughout high school and any leadership positions you have held within those activities. Also, note what your role was in those leadership positions.

3.) Please list all **community service** activities that you have participated in throughout high school and any leadership positions you have held within those activities. Also, note what your role was in those leadership positions.

4.) How have you shown a sustained and sincere commitment to community service, issues of peace and justice and concern for others?

Student Signature & Date: \_\_\_\_\_