

**UNIVERSITY OF ROCHESTER:**  
**FREDERICK DOUGLASS & SUSAN B. ANTHONY AWARD**

APPLICATION/ COVER SHEET

**NAME:**

**HOMEROOM:**

**GPA:**

**DEADLINE: Wednesday, March 22, 2017**

**Please note the following materials (including this cover sheet) must be submitted paper clipped together (please do not staple) to Ms. Gorton's office:**

- **North Hunterdon High School location: within the Guidance Office**
- **Voorhees High School location: within the Athletic Director & Student Activities Office**

- 1.) Please list all **community service** activities that you have participated in throughout high school and any leadership positions you have held within those activities. Also, note what your role was in those leadership positions.
- 2.) In one page, please demonstrate your commitment to understanding and addressing difficult social issues.
- 3.) Please list any rigorous courses you have taken in the humanities and social sciences and the grades you received.

**Student Signature & Date:** \_\_\_\_\_