JEAN ALVATER BAKER EDUCATIONAL FUND ALBERT KAHN AND MARY KAHN, R.N. EDUCATIONAL FUND MILLIE E. APGAR EDUCATIONAL SCHOLARSHIP FUND FOR HEALTH PROFESSIONALS WINGOVER SCHOLARSHIP FOR NURSING EDUCATION APPLICATION for the 2017-2018 SCHOOL YEAR

This is the only Scholarship Application Acceptable for the Year 2017

Applicants should be pursuing a healthcare career and must be either a Hunterdon County resident or an employee of Hunterdon Medical Center or its related organizations. <u>All</u> questions must be answered. Application will be rejected if <u>all</u> questions are not answered. If not applicable, put NA.

Please Type or Print Clearly	Date:		
A. Name of Applicant:			
Age:	Date of Birth:		
Home Address:			
Home Telephone Number:	Cell Number:		
Status: Single Marrie	d Divorced Widowed		
Number of children:	Ages:		
Are you a resident of Hunterdo	on County? Yes No		
Do you or a parent work or vol	unteer at Hunterdon Medical Center or its affiliates? YesNo		
Which healthcare field will you	u pursue? Nursing Physician		
Technical (RT sonographer,	etc.) Allied healthcare practitioner		
Other (Please list)			
Type of educational program y	ou will attend this year: (Circle one)		
2 Year College 4 Y	Year College Combined College/Graduate School		
Graduate School Te	chnical School		
Name of School or prospec	tive school(s)		
Degree to be conferred:	Vear		

Instructions: If applicant is presently in school, answer section B. If applicant has been out of school for an extended period of time, answer section C.

B. To be answered by students: Please submit 2 references in writing: Academic and/or personal.
(Circle your present level of education)
High School Student: (Please submit high school transcript) College Student: (Please submit college transcript) Graduate Student: (Please submit college and/or graduate transcript)
Failure to submit a transcript will disqualify your application.
GPA: Class Rank: SAT: V M (High School Students)
School Attending now: Year in School:
Do you work while attending school? Part-time Full-time
Do you volunteer or do community service: Yes No
If yes, where:
Hours/year:
Scholastic awards:
Other awards (e.g., athletic, service, etc.):
Other scholarships or grants:
C. To be answered by applicants who have been working, who have been out of school for an extended period of time, or who are returning to school. Please submit 2 references: Current employer, associate and/or personal on the Personal Reference Form included at the end of this application, and then please mail the completed form to the Hunterdon Healthcare Foundation.
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period of time, or who are returning to school. Please submit 2 references: Current employer, associate and/or personal on the Personal Reference Form included at the end of this application, and then please mail the completed form to the Hunterdon Healthcare Foundation. Graduated From (Highest level): High School College Graduate School Degree Year Graduated
period of time, or who are returning to school. Please submit 2 references: Current employer, associate and/or personal on the Personal Reference Form included at the end of this application, and then please mail the completed form to the Hunterdon Healthcare Foundation. Graduated From (Highest level): High School College Graduate School Degree Year Graduated Please include your most recent transcript of you have been out of school less than 5 years. I have worked as a for the last year(s) Name and address of current employer:
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D. Financial Information: (To be answered by all applicants) Your Yearly Income: Spouse's Yearly Income: Other Income (alimony, trust, etc.): Adjusted Gross Income (I.R.S. Form 1040): Net Worth (excluding house): Do you have a 529 Savings Plan or equivalent? Yes ____ No ___ Value: ____ Will applicant receive funds from Grandparent(s), trusts, etc.? Yes _____ No ____ If yes, how much _____ Do you own a home?: Yes No____ Value: _____ Mortgage payment/month: Property taxes/year: Number of years remaining on mortgage: Do You Rent?: Yes ____ Monthly Rent: _____ Automobiles: Number of vehicles: Own _____ Lease ____ Loan/lease payment/month: Loan/lease payment/month: Date of last automobile payment: Comments: Children: Number _____ Ages _____

E. If a student is supported by parent(s), please fill in the following:

Parent(s) Name, Address and Phone Number:	
Father's Yearly Income:	
Mother's Yearly Income:	
Parents' Adjusted Gross Income (I.R.S. Form 1040):	
Parents' Net Worth (excluding house):	
If parents are divorced, will both parents be contributing to your educat	ion?
Yes No Amount	
Comments:	
Do you have a 529 Savings Plan or equivalent? Yes No	Value:
Will applicant receive funds from Grandparent(s), trusts, etc.? Yes	
If yes, how much	
Will parent(s) contribute to further education? Yes No	_
If yes, how much	
Do Parent(s) own home: Yes No Value:	
Mortgage payment/month:	
Number of years remaining on mortgage:	
Do Your Parent(s) Rent?: Yes Monthly Rent:	
Automobiles: Number of vehicles : Own Lease	
Loan/lease payment/month:	
Loan/lease payment/month:	
Date of last automobile payment:	
Siblings: Number Ages	
Number of siblings in college or graduate school:	
Comments:	

F. Estimated expen	ises for preferred educad	tonar brogram:
Tuition:	\$	
Room & Board:	\$	
Textbooks & Fees:	\$	
Miscellaneous:	\$	
Total Costs:	\$	
Please attach to appoint of the follow this application	ing must be included to b	pe considered for financial assistance. Before submitting
Answered	·	
Submitted	your transcript, etc.	
Submitted	2 letters of reference: A)	High school and college students, please submit 2 letters of Reference in writing: Academic and/or Personal.
	B)	If returning to school after an extended absence, please remember to have the Personal Reference Forms completed, which are included at the end of this application.
Written yo	our 250-300 word essay	

SEND APPLICATION FORM TO:

Scholarship Committee Hunterdon Healthcare Foundation 9100 Wescott Drive – Suite 202 Flemington, N.J. 08822 908-788-6141

Application deadline for 2017-2018 academic year: March 1, 2017

Applications must either be in the Foundation Office by March 1st or postmarked by

March 1, 2017 – No exceptions.