

# Local Scholarship Listing for the VHS Senior Class of 2010

Applications must be returned to Ms. Ann Fresoli by  
February 5, 2010 at 3:30 pm

## Instructions for Applying

- \_\_\_\_\_ **Step 1:** Review Sections A, B, and C. Check (✓) all scholarships you would like to apply for. Be sure to read the requirements of each scholarship carefully.
- \_\_\_\_\_ **Step 2:** Complete the Local Scholarship Application - blue or black pen  
\*\*Please note: financial need is based on the income information you provide on the Local Scholarship Application and supplemental information you provide. If you choose not to supply this information you will be disqualified from all scholarships based on financial need.
- \_\_\_\_\_ **Step 3:** Complete a Cover Sheet for each scholarship checked in Section A, B, and C.
- \_\_\_\_\_ **Step 4: For EACH Section A Scholarship:** Attach each designated Cover Sheet to a copy of the Local Scholarship Application.
- \_\_\_\_\_ **Step 5: For EACH Section B Scholarship:** Attach each designated Cover Sheet to a copy of the Local Scholarship Application. Add the supplemental material requested by the individual scholarship (i.e. copy of FAFSA, essay, reference letter).
- \_\_\_\_\_ **Step 6: For EACH Section C Scholarship:** Attach each designated Cover Sheet to a copy of the Local Scholarship Application. You will receive a special application in homeroom as they become available.
- \_\_\_\_\_ **Step 7:** Complete a **Local Scholarship Transcript Request** form indicating each scholarship **specifically** requesting a transcript based on financial need. (Official transcripts will be given directly to Ms. Fresoli and attached to the appropriate scholarship.) Attach the Transcript Request form to the original Scholarship List and Local Scholarship Application. **MAKE A DUPLICATE OF THIS ENTIRE PACKET. PLEASE TURN IN BOTH COPIES.**

**Please Note:** Some scholarships will indicate “academics” as a qualifier and will use the GPA rather than a transcript.

**Important!**

Follow all instructions carefully.

# LOCAL SCHOLARSHIP LIST

## FOR THE VHS SENIOR CLASS OF 2010

**DEADLINE: Please return your application with all your choices  
(indicated by a check mark) to Ms. Fresoli's mailbox by  
February 5, 2010 3:30pm!**

Priority will be given to applications received by **February 5**. Late entries may be considered.

Each year Voorhees High School seniors are fortunate to receive a number of local scholarships through the generosity of various local clubs and organizations. Criteria vary but usually include some reference to financial status, academic performance, activities and/or major. Interpretation of these criteria is relative and depends entirely upon who is making the decision. Please use a BLACK OR BLUE PEN and print heavy on the APPLICATION. More copies are available in the Guidance Office or at [www.nhvweb.net](http://www.nhvweb.net) on the Voorhees Guidance Webpage.

NOTE: **Keep a copy** of this LIST so you know what scholarships you have applied for. If you change your mind, please leave a note in Ms. Fresoli's mailbox. Some scholarships are not decided until May. Students are responsible for gathering required recommendations. You can usually use a recommendation that was written for a college application. Students should arrange to obtain necessary transcripts with Guidance.

STUDENT LAST NAME	FIRST NAME	STUDENT ID NUMBER	HOMEROOM TEACHER
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### Section A

Only the LOCAL SCHOLARSHIP APPLICATION is needed for this section.

No additional information is necessary.

Please place a check mark in front of the number(s) of the scholarship(s) you are interested in.

- |                          |      |  |                 |
|--------------------------|------|--|-----------------|
| <input type="checkbox"/> | 1A.  | Califon School PTA Graduation Award - graduate of Califon School.  | \$200.          |
| <input type="checkbox"/> | 2A.  | Clinton "Good Kid" Award - MUST BE FROM town of CLINTON!<br>Good citizenship, civic or extra curricular involvement and peer leadership.   | \$250           |
| <input type="checkbox"/> | 3A.  | Delta Kappa Gamma Society International - female, education major, GPA, financial need.  | \$100.          |
| <input type="checkbox"/> | 4A.  | Dorothy Rauchenberger Scholarship - graduate of Woodglen Elementary School, financial need, academics, achievement.  | \$100.          |
| <input type="checkbox"/> | 5A.  | High Bridge Youth Soccer Scholarship - Kevin Carr/Matt Smith/Susan Lipani Youth Soccer Scholarship.<br>Applicant must have participated in High Bridge Youth Soccer for 4 years. | \$100           |
| <input type="checkbox"/> | 6A.  | Hunterdon Hills Lions Club - financial need, extenuating circumstances, well rounded student.  | 2 at \$1,000 ea |
| <input type="checkbox"/> | 7A.  | Jenny Kovacs Memorial Scholarship - performing or fine arts minor or major, financial need.  | \$500.          |
| <input type="checkbox"/> | 8A.  | Joseph Brown Pirret III Memorial - financial need, academics, preference given to minority candidates, 2 chosen.   | \$1,000.ea      |
| <input type="checkbox"/> | 9A.  | Joseph Brown Pirret III Memorial 2 - students eligible for special services or related services.   | \$1,000.        |
| <input type="checkbox"/> | 10A. | P.B.A. Local #188 Thomas Roth Memorial - law enforcement or related field.   | \$750.          |
| <input type="checkbox"/> | 11A. | Philip Ricco Scholarship - track and/or cross country athlete with good academic standing.   | \$500.          |
| <input type="checkbox"/> | 12A. | Raymond Banghart Apgar Scholarship - financial need, active in school and community, good character.   | \$1,200.        |
| <input type="checkbox"/> | 13A. | Virginia Borman Butkosky Memorial - nursing majors.  | up to \$800     |

Office Use

Date received: \_\_\_\_\_

## Section B

**These Scholarships below require the VHS LOCAL APPLICATION plus additional information as listed. Please place a check mark in front of the number(s) of the scholarship(s) you are interested in and ADD the necessary essays, recommendations, or other items indicated (staple the requested information together with a copy of your APPLICATION for each scholarship requested)**

- |                          |             |   |                  |
|--------------------------|-------------|---|------------------|
| <input type="checkbox"/> | <b>1B.</b>  | Community Garden Club of Hunterdon County - for students going into horticulture, landscaping, environmental science. <b>Essay</b> about your background, future plans and why you have chosen this field.  | \$500.           |
| <input type="checkbox"/> | <b>2B.</b>  | Daniel T. Handy Memorial Fund - for community service, <b>essay</b> , 200 word or less, "What Community Service Means to Me." <b>GPA</b> of 2.6 and up.   | 2 at \$500.      |
| <input type="checkbox"/> | <b>3B.</b>  | Denis R. Ditze - education major (preferably secondary education). Copy of <b>FAFSA</b> will be requested at a later date.  | \$ varies        |
| <input type="checkbox"/> | <b>4B.</b>  | Frank, Ada & Elizabeth Compton Scholarship Fund - financial need, <b>transcript</b> , extracurricular <b>activities list</b> and copy of <b>FAFSA</b> application.  | \$1,600.         |
| <input type="checkbox"/> | <b>5B.</b>  | Hampton Recreation Association - involved in Hampton Rec. program for 1 year +. <b>Essay</b> : "How I Benefited From Participation in Hampton Recreation Association."  | \$250.           |
| <input type="checkbox"/> | <b>6B.</b>  | Glen Gardner V.F.W. Memorial Post No. 5119 - parent must be a veteran, need <b>letter</b> indicating parents military service. Financial need, <b>transcript</b> , and community service, <b>participation list</b> .   | \$ varies        |
| <input type="checkbox"/> | <b>7B.</b>  | Happy Face Nursery - must have attended Happy Face Nursery School. <b>Parent note</b> for verification.   | \$200.           |
| <input type="checkbox"/> | <b>8B.</b>  | Hunterdon County School Counselor Association - 500 word <b>essay</b> : "How A Counselor Or Counseling Program Has Impacted My Life."   | 2 at \$250.      |
| <input type="checkbox"/> | <b>9B.</b>  | Hunterdon Hills Kennel Club - possible \$'s for each year applicant maintains a <b>3.0 GPA. Major in pre-vet science.</b> <b>Essay</b> : "Why I Decided to Pursue Veterinary Medicine."   | \$250.           |
| <input type="checkbox"/> | <b>10B.</b> | Hunterdon County Pomona Grange No. 3 - agriculture and related fields; <b>essay</b> on career goals (300 words or less), one <b>teacher rec</b> , and <b>transcript</b> .   | \$500.           |
| <input type="checkbox"/> | <b>11B.</b> | Hunterdon County School Nurse Association - 2 or 4 year RN program; 100 word <b>essay</b> : "Why Nursing?"  | \$ varies        |
| <input type="checkbox"/> | <b>12B.</b> | Jonathan Sekula Memorial Fund, Inc. - <b>recommendations</b> from teachers/coaches, <b>transcript</b> . required.<br><input type="checkbox"/> a). Academic achievement in science, enthusiasm and unique learning style<br><input type="checkbox"/> b). Sportsmanship, exemplary attitude, and dedication to golf or basketball<br><input type="checkbox"/> c). Overall academic achievement worthy of recognition, but not necessarily a top student | 6 up to \$500.   |
| <input type="checkbox"/> | <b>13B.</b> | Lebanon Township Elementary P.T.A. Memorial - graduate of Woodglen Elementary School and attending a four year college. <b>Essay</b> : "What I Plan to Do With My Education In The 21 <sup>st</sup> Century."   | \$600.           |
| <input type="checkbox"/> | <b>14B.</b> | Rotary Club of North Hunterdon - financial need, <b>transcript</b> , <b>list of activities</b> , vocational students encouraged to apply. <b>Interview required</b> .   | 6 at \$2,000. ea |
| <input type="checkbox"/> | <b>15B.</b> | Rotary Club of Whitehouse - short <b>essay</b> on higher education and career goals, financial need.  | \$1,000.         |
| <input type="checkbox"/> | <b>16B.</b> | Susan Yonaitis Kastner Memorial Fund - healthcare related field, 50-100 word <b>essay</b> describing life goals, intended college major.  | 2 for \$500. ea  |
| <input type="checkbox"/> | <b>17B.</b> | The Tewksbury Township PBA - career in public service (law, medical, teacher) 100 word <b>essay</b> . <b>Must be a Tewksbury resident</b> .   | \$750.           |
| <input type="checkbox"/> | <b>18B.</b> | The Doctor Is In - community service, brief <b>essay</b> , "Why I Am Choosing the Helping Professions."   | \$250.           |
| <input type="checkbox"/> | <b>19B.</b> | Valerie A. Persinko Memorial Scholarship - for excellence in creative writing .College bound student, <b>three original writing samples</b> required.   | \$500.           |
| <input type="checkbox"/> | <b>20B.</b> | Woman's Club of Clinton - healthcare related field, financial need; <b>counselor rec. + 2 other recs.</b> (not family), <b>transcript</b> , <b>activities list</b> , <b>essay</b> : "Why I'm choosing a career in healthcare." <b>Interview required</b> .  | \$2,000.         |
| <input type="checkbox"/> | <b>21B.</b> | Woman's Club of Glen Gardner - female from Glen Gardner, community service.   | \$ varies        |

**NOTE:** If the Guidance Department determines that there is not a sufficient number of applicants for a scholarship, students who have not completed an application may be considered.

**DEADLINE: February 5, 2010 3:30pm**

## Section C

**These Scholarships below require the VHS LOCAL APPLICATION plus a SPECIAL APPLICATION. Please place a check mark in front of the number(s) of the scholarship(s) you are interested in. Special Applications will be sent to the student's homeroom, as they become available.**

- |                          |  |                       |
|--------------------------|--|-----------------------|
| <input type="checkbox"/> | <b>1C. Clinton Kiwanis</b> – Key club member + service, financial need, academics.   | 3-4 up to \$1,000. ea |
| <input type="checkbox"/> | <b>2C. Friends of Hunterdon County Library</b> - Must have a <b>Hunterdon County Library card</b> , volunteer work at library, or other affiliation with library.  | 5 for \$ 500. ea      |
| <input type="checkbox"/> | <b>3C. The Garden Club of New Jersey</b> - to promote study of horticulture, floriculture, landscape design, agronomy, Env. Sci. See <a href="http://www.gardencentral.org">www.gardencentral.org</a> for all general scholarship forms.   | up to \$1,500.        |
| <input type="checkbox"/> | <b>4C. Host Masonic Lodge Scholarship</b> - financial need, good academics (does not have to be top) transcript required.  | 2 for \$1,000.ea      |
| <input type="checkbox"/> | <b>5C. Hunterdon Hills Garden Club</b> - Interested in plants, horticulture, botany, floriculture, landscape design, forestry, conservation, environment, plant pathology, city planning, etc; does not have to be college major or minor. <b>List of activities, transcript, 3 teacher recs., essay</b> on future career plans. | 2 for \$500. & up     |
| <input type="checkbox"/> | <b>6C. Hunterdon Medical Center Foundation</b> - Students entering healthcare profession. Separate app. required.  | \$500-\$1,000         |
| <input type="checkbox"/> | <b>7C. Italian American Heritage Club of Hunterdon County</b> - Italian - American heritage, academics, school & community activities, financial need.   | \$1,000. ea           |
| <input type="checkbox"/> | <b>8C. Jennie M. Haver Memorial Scholarship Funds: <u>Details to follow</u>.</b>   |                       |
|                          | • Family Nursing Service Scholarship- Human health services career.  | \$1,500.              |
|                          | • Jennie M. Haver Memorial Scholarship -Financial need, academics, character.  | \$17,000.             |
|                          | • Mildred Preen Mortimer Scholarship - Female, outstanding service in community.   | \$1,000.              |
|                          | • Howard and Gwendolyn DeMott Vocational Scholarship - Interest in the building trade, intelligence character, financial need.   | \$15,000              |
|                          | • Paul Wirtz Agricultural Award- Pursuing some branch of agriculture.  | \$1,500.              |
|                          | • Helen Hoff Educational Award- Education major.   | \$1,500.              |
|                          | • Margaret A. Schumacher Music Award -Specializing in some branch of music.  | \$1,000               |
| <input type="checkbox"/> | <b>9C. John L. Bishop Memorial Fund</b> ( Vocational Scholarship) - one student who plans to continue their vocational training after high school.   | \$1,300.              |
| <input type="checkbox"/> | <b>10C. J. Staats Brokaw Entrepreneurial Spirit Award - Clinton Business Group</b> - <b>essay</b> about your entrepreneurial endeavor  | \$500.                |
| <input type="checkbox"/> | <b>11C. Karen DeLisle Memorial Scholarship</b> - <b>write a human interest feature story</b> suitable for newspaper. Submit electronically.  | \$2,000.              |
| <input type="checkbox"/> | <b>12C. New Jersey School Buildings and Grounds Association</b> - Financial need, <b>transcript</b> , extracurricular <b>activities list</b> , <b>SAT</b> scores, <b>essay</b> required. ( up to three awards given in New Jersey.   | \$1,000               |
| <input type="checkbox"/> | <b>13C. New Jersey School women's Club – Female</b> applicant's only Education majors.   |                       |
|                          | • Jeanette Hodge Scholarship given for academic achievement, involvement in extra-curricular and community activities  | \$1,000.              |
|                          | • Patricia Barber Scholarship given academic achievement, involvement in extra-curricular and community activities.  | \$1,000.              |
| <input type="checkbox"/> | <b>14C. New Jersey Vietnam Veterans' Memorial Foundation</b> - NJ Resident who has visited the Vietnam Veteran's Memorial. Required reflective <b>essay</b> about his/her visit. Letter of acceptance and complete application.  | 2 for \$2,500.        |
| <input type="checkbox"/> | <b>15C. Paterniti Family Annual Scholarship</b> - graduating senior of Italian American Heritage, Italian surname  | 2 for \$2,500.        |
| <input type="checkbox"/> | <b>16C. Richard Cudina Memorial Scholarship</b> - graduating senior, <b>essay</b> about his/her visit to the 9/11 memorial in Lebanon Township, proof of acceptance (acceptance letter) into a university, college or trade school, community service.   | \$ varies             |
| <input type="checkbox"/> | <b>17C. Thomas &amp; Lena La Marca Scholarship</b> - Italian-American heritage with fine character, outstanding work ethics and financial need.  | \$2,000.              |
| <input type="checkbox"/> | <b>18C. Winnewald Day Camp Scholarship</b> - student entering a 2 or 4 year college. Scholarship based on scholastic ability, community service and extracurricular activitie,400 word <b>essay</b> , <b>GPA</b> .   | \$500.                |
| <input type="checkbox"/> | <b>19C. Woman's Club of Hampton</b> - Hampton resident; <b>three recommendations</b> with name, address and phone number of writer. <b>Essay</b> titled:" What Civic Contributions I Have Made to My Community."   | \$200.                |

# Voorhees High School Local Scholarship Application Cover Sheet

**DEADLINE! February 5, 2010**

Student Name \_\_\_\_\_

HR Teacher \_\_\_\_\_

E-Mail \_\_\_\_\_

Home Phone \_\_\_\_\_

**Name of Scholarship:** \_\_\_\_\_

Required Parts of Application (check those that apply):

\_\_\_\_\_ Local Scholarship Application

\_\_\_\_\_ Supplements (i.e. copy of FAFSA, essay, reference letter).

\_\_\_\_\_ Transcript Request form

**I have met all requirements for this scholarship and I have included all necessary parts of this application.**

Student Signature: \_\_\_\_\_

**DEADLINE: February 5, 2010**

# Voorhees High School LOCAL SCHOLARSHIP APPLICATION

2<sup>nd</sup> Semester Homeroom Teacher \_\_\_\_\_

NAME: \_\_\_\_\_ SENDING DISTRICT: \_\_\_\_\_  
(First) (Last) (Califon, Glen Gardner, Hampton,  
High Bridge, Lebanon Township,  
Tewksbury, other)

MAJOR: \_\_\_\_\_ CAREER: \_\_\_\_\_

\*G.P.A. \_\_\_\_\_ (Obtain from your counselor) \*BEST SAT: V \_\_\_\_\_ M \_\_\_\_\_ (Obtain from your counselor)

TYPE OF SCHOOL/LENGTH OF PROGRAM: \_\_\_\_\_  
(4 yr. college, 2 yr. college, Business, Vocational, Technical)

LIVING WITH: (Circle one) Mother Father Both Guardian

Father: \_\_\_\_\_ Approx. Gross Income \_\_\_\_\_

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Mother: \_\_\_\_\_ Approx. Gross Income: \_\_\_\_\_

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

HOME: (Circle one) Rent Own

SIBLING (S): Age (s): 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ Status: (home/school/work/college) 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

FAMILY CAR (List)

Year	Model
1. _____	_____
2. _____	_____

List main colleges to which you have applied. Indicate "A" accepted, "R" rejected, "W" withdrew prior to a decision, "WL" wait list, "N" not heard from college yet.

1. _____	4. _____
2. _____	5. _____
3. _____	6. _____

Estimated Expenses for Preferred College is:

Preferred College Name: \_\_\_\_\_

Tuition	_____
Room and Board	_____
Travel	_____
Books and Fees	_____
Total:	_____

**OTHER SCHOLARSHIPS** applied or applying for Amount? Received? Y/N  
**(Not Local Scholarships)**

- |          |       |       |
|----------|-------|-------|
| 1. _____ | _____ | _____ |
| 2. _____ | _____ | _____ |
| 3. _____ | _____ | _____ |

How much do you expect to contribute financially to your education? Include past and present jobs and savings, expected summer job and earnings, plans while in college to help out.

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Please state any unusual circumstances which you wish taken into consideration. Include mortgage, excessive medical bills, other large debts, siblings in college.....

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**PLEASE ATTACH LIST OF ACTIVITIES** (i.e. school and community, class office, sports)

**SIGNATURES** (Application is **NOT** acceptable without both)

Student \_\_\_\_\_ Parent \_\_\_\_\_  
 Date: \_\_\_\_\_ Date: \_\_\_\_\_

Please note: This application may be viewed by faculty and/or community members for various scholarships. A decision made on need and/or merit can only be made fairly if the form is complete. Any omissions may possibly eliminate you entirely. Your signature also permits the release of your transcript when required.

Your mailing address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_

# **Local Scholarships**

## **Transcript Request Form For Local Scholarships ONLY**

**Student** \_\_\_\_\_ **ID** \_\_\_\_\_

**HR Teacher** \_\_\_\_\_ **Counselor** \_\_\_\_\_

### **Transcripts Needed:**

<b>Name of Scholarship</b>	<b>Corresponding Number</b>
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____

#### **Reminder:**

**Attach this form to your Local Scholarship Application and  
Local Scholarship List**

**Completed transcripts will be given directly to  
Ms. Fresoli to be attached to your Local  
Scholarship Application**

**Student Signature** \_\_\_\_\_